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GREENVILLE CO. S. C.

Form No. 182 S. C.

SEP 17 11 05 AM 1964

2-10109

BOOK

757 PAGE 505

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE FARNSWORTH M. L. LANFORD, JR.
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That ~~Lanfard Const. Co~~

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

Tract Lot 49 West Seven Oaks Dr. Chanticleer Sub-Div

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 8 day of September, 1964.

Witness

John R. Mahley
George H. Nery

M. L. Lanford Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me John R. Mahley and made oath that he saw the within named M. L. Lanford Jr.

sign, seal, and as his act and deed deliver the within written instrument, and that he with George H. Nery witnessed the execution thereof.

Sworn to before me this 16th day of September A. D. 1964
(SEAL) W. Marshall Notary Public John R. Mahley (SEAL)

Filed 17th day of September, A. D. 19 64 and recorded in Book 757
Page 505 Fee, \$ At 11:05 A.M. # 8381

Greenville County, S. C.