

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 19 9 56 AM 1964

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, James David Wynn

in consideration of Four Thousand Eight Hundred and No/100 (\$4,800.00)-----Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying, and being in the State of South Carolina, County of Greenville, in Greenville Township, on the north side of Pendleton Road also known as the Old Pickens Road, and being known and designated as Lot No. 3 of Section B of a subdivision known as Woodville Heights, as shown on a plat thereof recorded in the P. M. Office for Greenville County in Plat Book L, at pages 14 and 15 and re-recorded in Plat Book K, at page 272, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Pendleton Road at the corner of Lot No., 2, which point is 125 feet west of the intersection of Wood Street with said Pendleton Road, and running thence along the north side of said road, S. 11-00 W 100 feet to an iron pin; thence S 10-45 E 124 feet to an iron pin; thence N 44-12 W 29.4 feet to an iron pin in the center of a strip left for easements; thence along the line of said strip, N 70-10 E 77 feet to an iron pin at the rear corner of Lot No. 2; thence along the line of said Lot No. 2, S 9-00 E 151.8 feet to the beginning corner and being the same property conveyed to grantor by deed recorded in Greenville C. M. Office in Deed Book 752 page 366.

The Grantee assumes and agrees to pay the balance on mortgage given to First Federal Savings and Loan Assoc. recorded in Mortgage Book 941, page 276, and having a present balance of \$2,150.14



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of October 19 64.

SIGNED, sealed and delivered in the presence of:

*James David Wynn* (SEAL)

*Martha S. Marler*  
*Chas. D. Wright*

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of October 19 64.

*Chas. D. Wright* (SEAL)  
Notary Public for South Carolina.

*Martha S. Marler*

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of October 1964  
*Chas. D. Wright* (SEAL)  
Notary Public for South Carolina.

*Olta G. Wynn*

RECORDED this 19th day of October 19 64, at 9:56 A. M., No. 11454

234-1-15  
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