

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 20 10 57 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that I, **HENRY C. HARDING**,  
R. M. C.

in consideration of \$1.00 and assumption of mortgage indebtedness recited below----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**JEFF R. RICHARDSON, JR.,** his heirs and assigns, forever, and  
**JEFF R. RICHARDSON, SR.,** his heirs and assigns, forever.

All those pieces, parcels or lots of land in Greenville County, South Carolina, lying on the northwestern side of an unnamed county road being shown and designated as Lots Nos. 21 and 21-A on a Plat entitled "Revised Map No. 1 of Franklin Hills" made by C. O. Riddle, R. L. S., dated May, 1963, and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book DDD, Page 95, reference to which is hereby craved for a more complete description by metes and bounds.

The above described property is the same conveyed to the grantor herein by deed of James I. Johnson and Hillon R. Johnson dated May 29, 1964 and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 750, Page 375, and is hereby conveyed subject to utility rights-of-way and easements of public record.

~~This deed is given in full satisfaction and cancellation of a certain unrecorded mortgage held by the grantor concerning the above described property, xxx the grantor agrees to pay 1964 Greenville County property taxes.~~

This property is hereby conveyed subject to the lien of that certain mortgage given by James I. Johnson and Hillon R. Johnson to Jeff R. Richardson, Jr., recorded on July 10, 1963, in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 927, Page 583, and having a present balance of \$1,175.49.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of September 1964

SIGNED, sealed and delivered in the presence of

Henry C. Harding (SEAL)

Judith S. Gilstrap  
John M. Dillard

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\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of September 1964

John M. Dillard (SEAL)  
Notary Public for South Carolina

Judith S. Gilstrap

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of September 1964

John M. Dillard (SEAL)  
Notary Public for South Carolina

Phelma H. Harding

RECORDED this 20th day of October 1964 at 10:57 A. M., No. 11622

299-1112-2-55