



For True Consideration See Affidavit Book 26 Page 237

GREENVILLE COUNTY

29 PM 1964
OLLIE FARNWORTH R.M.C.
Know All Men by These Presents:

That I, William M. Webster, III, in the State aforesaid, in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION to the grantor(s) in hand paid at and before the sealing of these presents by the grantees(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Webster Service Stations, Inc., its Successors and Assigns



ALL that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, on the northern side of Wade Hampton Boulevard and being a part of the property shown on plat entitled "Survey for R. M. Caine, et al" by Piedmont Engineering Service dated February 9, 1962 and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book XX, page 39, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the northern side of Wade Hampton Boulevard, which pin is S. 52-26 W. 376 feet from the northwestern intersection of Wade Hampton Boulevard and Beverly Lane and running thence N. 37-34 W. 98.7 feet to an iron pin; thence N.52-26 E.125 feet to an iron pin; thence S. 37-34 E. 98.7 to an iron pin on northern side of Wade Hampton Boulevard; thence with Wade Hampton Boulevard S. 52-26 W. 125 feet to the beginning corner.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance owing on that certain mortgage executed to Liberty Life Insurance Company dated May 21, 1963 and recorded in the office of the R. M. C. for Greenville County in Mortgage Book 923 at page 13.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantees(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-four

Signed, Sealed and Delivered in the Presence of
James C. Parham, Jr.
Virginia L. McCarter

(Seal)
(Seal)



State of South Carolina, }
Greenville County

Personally appeared before me James C. Parham, Jr.

and made oath that he saw the within named grantor(s) William M. Webster, III written deed, and that he, with Virginia L. McCarter sign, seal and as his act and deed deliver the within Sworn to before me this 20th day of October, A. D. 1964 witnessed the execution thereof.

Notary Public for South Carolina
Virginia L. McCarter (Seal)

James C. Parham, Jr.

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER
I, James C. Parham, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Langhorne T. Webster wife of the within named William M. Webster, III did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Webster Service Stations, Inc., its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of October, A. D. 1964
James C. Parham, Jr. (Seal)
Notary Public for South Carolina

Langhorne T. Webster

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of October 1964 at 4:29 P. M., No. 12186

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