

NOV 2 1 17 PM 1964

OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, W. A. Abercrombie, of Greenville County, State of South Carolina,

in consideration of Love and Affection and One (\$1.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Faris M. Mattison and Elizabeth Mattison, their heirs and assigns,

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, south of the White Horse Road and on the southwestern side of the Southern Railway spur to the old Air Base at its intersection with a proposed 50-foot wide unnamed Street, and, according to survey and plat made by C. C. Jones, C. E., Sept. 12, 1964, having the following metes and bounds, to-wit:

BEGINNING at a point in the southwestern side of the Southern Railway spur to the old Air Base, joint corner with the Durant property, and running thence along southwestern side of said Southern Railway spur to old Air Base, N. 57-15 W. 150 feet to a point in southeastern side of said proposed 50-foot wide unnamed Street at its intersection with said spur to old Air Base; thence along southeastern side of said 50-foot wide unnamed Street, S. 46-15 W. 127 feet to a point, joint corner with other property of Abercrombie, the Grantor herein; thence S. 43-45 E. 145.8 feet along line of said Abercrombie property, to a point in line of said Durant property; thence along the line of said Durant property, N. 46-15 E. 161.8 feet to the point of beginning; and containing One-half (1/2) of an acre, more or less.

The above described property is a part of an original tract of about Seventeen (17) acres, conveyed to W. A. Abercrombie, the Grantor herein, by E. Inman, Master for Greenville County, by deed dated October 7, 1946, recorded in Vol. 300 at page 229 in the R. M. C. office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of October, 19 64.

SIGNED, sealed and delivered in the presence of: [Signatures of W. A. Abercrombie, Mattie Lee Cooker, Otis F. Vaughan] (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of October, 19 64.

[Signatures of Notary Public and Mattie Lee Cooker] (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released:

GIVEN under my hand and seal this 19th day of October, 19 64. [Signatures of Notary Public and Emma Abercrombie] (SEAL)

RECORDED this 2nd day of November, 1964 at 1:17 P.M. # 12961 M., No.

5 WJG 2.4 - 2 - 5.7 OUT OF WJG 2.4 - 2 - 5.7 -156-