

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 23 2 34 PM 1964

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, C. H. Stevens, as Trustee,

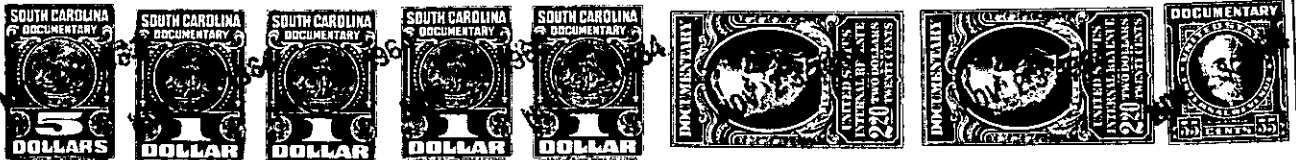
in consideration of Forty One Hundred Twenty Five and No/100 (\$4125.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. S. Cochran and Jean B. Cochran, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, containing 5.5 acres, more or less, and being known and designated as Lot No. 8 of Rolling Green Real Estate Co., as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "XX", at Page 33 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Rolling Green Circle at the joint front corner of Lots Nos. 8 and 9 and running thence along the line of Lot No. 9 N. 67 E. 400 feet to an iron pin; thence N. 26-13 W. 560 feet to an iron pin; thence S. 52-51 W. 115 feet to an iron pin; thence N. 86-15 W. 205.7 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence along the line of Lot No. 7 S. 1-15 W. 436 feet to an iron pin on the northeastern side of Rolling Green Circle; thence along Rolling Green Circle S. 48 E. 250 feet to the beginning corner.

The above is part of the property conveyed to the grantor by deed recorded in Deed Book 684, at Page 225, and reference to said deed is hereby made for the authority of the undersigned as trustee.

This conveyance is subject to restrictive covenants applicable to said subdivision dated November 21, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Book 699, Page 271.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of November 1964  
SIGNED, sealed and delivered in the presence of: C. H. Stevens (SEAL)  
As Trustee

Butt R. Painter (SEAL)  
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 19th day of November 19 64  
Butt R. Painter (SEAL)  
Notary Public for South Carolina. Rebecca A. Daniel

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (NOT NECESSARY)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns; all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 23rd day of November 19 64, at 2:34 P. M., No. 15056

195-5334-1-36