

NOV 24 4 47 PM 1964

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Dorothy J. Simpson

in consideration of One Dollar ----- (\$1.00)----- Dollars,
and assumption of mortgage as set forth herein below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Reu William Rex and Thelma C. Rex, their heirs and assigns forever:

ALL my one-half interest in and to the following real estate:
ALL that certain piece, parcel or lot of land situate, lying and being near the City of
Greenville, County of Greenville, State of South Carolina, (also being known as Edgewood
Lane), being known and designated as Lot #3, as shown on Plat prepared by Jones and
Sutherland, Engineers, dated December 4, 1958, entitled, "Final Subdivision Layout -
Property of Leslie & Shaw, Inc., recorded in the R. M. C. Office for Greenville County in
Plat Book MM at Page 65, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Pembroke Lane, the joint front corner of
Lots #3 and #4, and running thence along the line of these lots, N. 60-17 E. 147.5 feet to
an iron pin; thence S. 58-42 E. 70 feet to an iron pin; thence S. 24-29 W. 125.5 feet to an
iron pin at the joint rear corner of lots #3 and #2; running thence along the joint line of
these lots, N. 80-21 W. 128.6 feet to an iron pin on the northern side of Pembroke Lane,
which line is curved, the chord of which is N. 8-29 W. 57.0 feet to an iron pin, point of
beginning.

The Grantee herein accepts this property subject to that certain note and mortgage executed
by the Grantor herein to Carolina Federal Savings & Loan Association, recorded in the R.M.C.
Office for Greenville County in Vol. 795, Page 400, and having a balance of \$6320.62.

Heretofore, on or about July 8, 1963, Marshall Y. Simpson conveyed his undivided one-half
interest in and to the above described real estate and this deed is for the purpose of
completing the transaction.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of November 19 64 .

SIGNED, sealed and delivered in the presence of:

Dorothy J. Simpson (SEAL)
Dorothy J. Simpson

_____ (SEAL)

L.C. Montgomery
Nancy Craig

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 6th day of November 19 64 .

Nancy Craig (SEAL)
Notary Public for South Carolina.

L.C. Montgomery

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

Notary Public for South Carolina. (SEAL)

RECORDED this 24th day of November 19 64, at 4:47 P. M., No. 15168

- 276 - PG. 1-1-191