N

^

Š

TITLE TO REAL ESTATE-Mann & Mann, Lawyers Bulling Componente, [8] C. 1964

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FORMSWORTH R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that

I, Nancy L. Sutton,

in consideration of and assumption of mortgage referred to below

Eighteen Hundred and No/100 (\$1800.00)------
Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

C. B. Ballew, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the western side of Lake Fairfield Drive and being known and designated as Lot No. 20, Section 1 of Lake Forest Subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", Page 17 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Lake Fairfield Drive at joint front corner of Lots Nos. 19 and 20; thence with the joint line of said lots S. 74-02 W. 183.1 feet to an iron pin; thence N. 7-44 W. 137.8 feet to an iron pin; thence N. 84-40 E. 150 feet to an iron pin on the westerly side of Lake Fairfield Drive; thence with the westerly side of said Lake Fairfield Drive S. 24-32 E. 110 feet to the beginning corner.

The above is the same property conveyed to the grantor by deed dated November 12, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 710, Page 513, and also deed recorded in said R. M. C. Office in Deed Book 743, Page 37.

As:part of the consideration for this conveyance, the grantee hereby assumes and expressly agrees to pay the balance due on that certain mortgage to Greer Federal Savings & Loan Association in the original amount of \$14,000.00 dated September 20, 1961 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 869, Page 547, the present balance due being \$13,180.73.







to have and to hold all and singular the premises before mentioned unt And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s'	opurtenances to said premises belonging or in any wise incident or appertaining; of the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. heirs or successors, executors and administrators to warrant and forever defend heirs or successors and against every person whomsoever lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of	November 19 64
SIGNED, sealed and delivered in the presence of:	· Hancy d. Seitton (SEAL)
Themas & many	(SEAL)
But R. Painter	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the up	OBATE Indersigned witness and made oath that (s)he saw the within named (grantor(s)) dided and that (s)he, with other witness subscribed above witnessed the
COUNTY OF	TION OF DOWER (GRANTOR WOMAN)
I, the undersigned Not wife (wives) of the above named grantor(s) respectively, did this day	ary Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	thi.
(11, 12, 1	- uman	***	******			

day of

19

_(SEAL)

Notary Public for South Carolina.

RECORDED this 27th. day of November 19 64, at 12:21 P. M., No. 15421