

DEC 4 2 57 PM 1964

BOOK 762 PAGE 587
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(461-026242-203)

Deed for South Carolina COLLEGE PARK NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND AND 00/100-----DOLLARS
(\$8,000.00-----) and other valuable considerations, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto BONNIE L. PEELE AND MATTIE E. PEELE

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situated in the County of Greenville, State of South
Carolina, in the City of Greenville, on the North side of Gatling Avenue and being known
and designated as Lot No. 243 of Augusta Road Ranches as shown on plat thereof recorded in
the RMC Office for Greenville County in Plat Book "M", at Page 47 and having, according to
said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the North
side of Gatling Avenue at the joint front corner of Lots Nos. 242 and 243 and running
thence along said Avenue, S. 89-47 W. 60 feet to an iron pin; thence N. 0-13 W. 140 feet
to an iron pin; thence N. 89-47 E. 60 feet to an iron pin; thence S. 0-13 E. 140 feet to
the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 30TH day of NOVEMBER
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

[Handwritten signature]
[Handwritten signature]

By *[Handwritten signature]* (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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