

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEC 4 10 56 AM 1964

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, W. H. Hamby and Joe E. Hawkins,

in consideration of Fifteen Hundred and No/100-----(\$ 1500.00)----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
John P. Waldrop, III and Judith R. Waldrop, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate,  
lying and being in the State of South Carolina, County of Greenville, Paris Mountain Town-  
ship, on the northeast side of Watkins Road, being known and designated as Lot No. 2 of a  
plat of the property of Joe E. Hawkins as shown on a plat prepared by Webb Surveying and  
Mapping Co. dated July 17, 1964 and revised September 29, 1964, and having, according to  
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Watkins Road, which point lies approxi-  
mately 110.4 feet south of the intersection of Watkins Road and Durwood Lane, and running  
thence along the line of the Sharon Park Subdivision, S. 89-49 E. 236 feet to an iron pin;  
thence S. 29-26 E. 85 feet to an iron pin, joint rear corner of Lots 1 and 2; thence with the  
joint line of said lots, S. 81-03 W. 219 feet to an iron pin on the northeast side of Watkins  
Road; thence with said road, N. 29-26 W. 125 feet to the beginning corner; being one of the  
lots conveyed to us by Mary Evie Rector and Carlos A. Rector by deed dated October 16, 1964,  
and recorded in the R. M. C. Office for Greenville County in Deed Vol. 760, at Page 97.

The grantees herein expressly assume and agree to pay the balance due on a certain note and  
mortgage executed by the grantors on December 2, 1964 in the sum of \$ 12,500.00 in favor  
of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office  
for Greenville County in Mortgage Book 980 , at Page 51 , on which there is a balance  
due of \$ 12,500.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of December 1964.

SIGNED, sealed and delivered in the presence of:

*Alvida W. Massey*  
*Thomas M. Leech*

*W. H. Hamby* (SEAL)  
*Joe E. Hawkins* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 2nd day of December 1964

*Thomas M. Leech* (SEAL)  
Notary Public for South Carolina.

*Alvida W. Massey*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd  
day of December 1964.

*Thomas M. Leech* (SEAL)  
Notary Public for South Carolina.

*Nancy J. Hamby*  
*Wilma H. Hawkins*

RECORDED this 4th day of December 1964, at 10:56 A. M., No. 16102

-305- BB.3-1-2-1