

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

FEB 26 5 49 PM 1965

KNOW ALL MEN BY THESE PRESENTS, that Flornie W. Greer

OLLIE F. R. M. C.

in consideration of One Dollar, Love and Affection for my Son Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William J. Greer, his heirs and assigns forever,

A one-half undivided interest in and to all that certain tract of land in Greenville County, State of South Carolina, containing 57.7 acres and having, according to a plat of the property of Mrs. B. E. Greer near Mauldin, made by Webb Surveying and Mapping Company dated November, 1964, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of the right of way of S.C. Highway 14, joint front corner of property now or formerly of M. G. Verdin, and running thence with the line of Verdin, S. 30-07 W. 258.6 feet to an iron pin; thence N. 62-59 W. 243.6 feet to an iron pin; thence with the line now or formerly of Thylon Chemical, S. 54-10 W. 712 feet to an iron pin; thence with the line of property now or formerly of Davis Mechanical, S. 33-24 E. 776.35 feet to nail and cap in center of surfaced road; thence with the center of said surfaced road, N. 52-35 E. 287.75 feet to nail and cap; thence S. 37-40 E. 229 feet to iron pin; thence with property now or formerly of Ballard Rice Concrete Co., S. 27-40 E. 946.6 feet to an iron pin; thence N. 41-07 E. 85 feet to an iron pin; thence S. 86-59 E. 512 feet to an iron pin; thence N. 43-26 E. 180 feet to an iron pin; thence N. 9-43 W. 514.1 feet to an iron pin; thence N. 40-26 W. 1248 feet to an iron pin; thence N. 44-19 E. 105 feet to an iron pin on the right of way of S. C. Highway 14; thence with the right of way of Highway 14, N. 62-59 W. 747 feet to the point of Beginning.

ALSO an undivided one-half interest in and to all of the remaining real estate which I now own in Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of February 1965 .

SIGNED, sealed and delivered in the presence of:

Madeline G. Lewis _____ (SEAL)
Balton Lewis _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of February 1965 .

Balton Lewis (SEAL)
Notary Public for South Carolina

Madeline G. Lewis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 26th day of February 1965, at 5:19 P. M., No. 24148

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