STATE OF SOUTH CAROLINATION CRIH

GREENVILLE



Know All Men by Chese Presents:

That We, John A. Caldwell Jr., and Peggy Jane A. Caldwell in consideration of the sum of FIVE HUNDRED AND NO/100 (\$500.00) ----in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

William C. Owens, his heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, on the northern side of Folkstone Street, being a portion of Lot No. 105 as shown and designated on plat of Chestnut Hills No. 1, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ, at page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Folkstone Street, joint front corner of Lots Nos. 105 and 106, and running thence with the side of said street N. 82-05 W. 82.9 feet, more or less, to the center of a creek, and running thence with the creek as a line in a northeasterly direction approximately 150 feet to a point in the rear line of Lot No. 105; thence with the rear line of Lot No. 105 S. 82-05 E. 40 feet, more or less, to an iron pin at the joint rear corner of Lots Nos. 105 and 106; thence, with the joint line of said lots S. 7-55 W. 140 feet, to the point of beginning

This being the property conveyed to the grantors by deed dated January 29, 1964, and recorded in the R.M.C. Office for Greenville

County in Deed Book 741, at Page 352. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 5th day of March in the year of our Lord One Thousand Nine Hundred and

Sixty-Five. Sixty-Five Signed, Sealed and Delivered in the Presence of (Seal) .(Seal) State of South Carolina Personally appeared before me Furman C. Smith GREENVILLE .3 COUNTY OF and made oath that he saw the within named grantor(s) John A. Caldwell Jr., and Peggy Jane A. Caldwell sign, seal and as their act and deed deliver the within written deed, and that he, with Robt. E. Fincher witnessed the execution thereof.

Sworn to before me this..... day of ... March ch , A. D., 19 65 Notary Public for South Carolina

State-of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

GREENVILLE

George F. Townes Peggy Jane A. Caldwell

unto all whom it may concern, that Mrs. Peggy Jane A. Caldwell
wife of the within named John A. Caldwell, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto William C. Owens, his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

v «GIVEN under	my hand and seal this	5th_
day of . March	my hand and seal this, A.	D., 19 65
Side	Notary Public for Sout	(Seal)
3 2	Notary Public for South	h Carolina

Georgy Jane a Coldme	گ	/
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Cancelled documentary stamps attached: S. C. \$; U. S. \$ day of March Recorded this 8th. 19 65 , at 3 : 06 P. м., No. 24984