

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

MAR 29 4 55 PM 1965

BOOK 770 PAGE 145

Know All Men by These Presents:

That we, Calvert Batson and Dayton Batson, Executors of the Estate of Z. P. Batson, Deceased in the State aforesaid, in consideration of the sum of Five Thousand and no/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Oliver W. McMahan, and Mattie J. McMahan, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Paris Mountain and Bates Townships, being known and designated as Tract No. 2 on plat of property of Z. P. Batson Estate prepared by H. S. Brockman, R. S., December 29, 1961, said plat being of record in the R. M. C. Office for Greenville County in Plat Book III at Page 43, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point in a county road at the southeast corner of Tract 1-A and running thence with line of Tract 1-A N. 37-15 W. 1404 feet to iron pin; thence S. 74 E. 44 feet to iron pin; thence N. 65 E. 215 feet; thence N. 80 E. 207.3 feet; thence S. 75-15 E. 112.2 feet; thence S. 58-45 E. 306.2 feet; thence S. 84-03 E. 138 feet; thence S. 37-15 E. 690 feet to county road; thence with said road S. 52-15 W. 772 feet to the beginning corner, containing 20 acres.

This deed is executed pursuant to a decree recorded in Judgment Roll J3787 in Office of the Clerk of Court for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 26th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-five.

Signed, Sealed and Delivered in the Presence of
Ann P. Armstrong
Calvert Batson (Seal)
Dayton Batson (Seal)
Executors of the Estate of Z. P. Batson, Deceased (Seal)

State of South Carolina, } Personally appeared before me Ann P. Armstrong
Greenville County

and made oath that s he saw the within named grantor(s) Calvert Batson and Dayton Batson, Executors of the Estate of Z. P. Batson, Deceased sign, seal and as their act and deed deliver the within written deed, and that s he, with B. Leatherwood witnessed the execution thereof.

Sworn to before me this 26th day of March, A. D. 19 65
Ann P. Armstrong (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER ESTATE- NO DOWER
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Change made from 189 to 199 from the original deed, this May 26, 1966
Olin Therman, R.M.C. Clerk, John B. Clavin

506.7-1-28.1 - IN DIST. 300-
350- OUT OF 506.7-1-28.