

MAR 29 10 10 AM 1965

BOOK 770 PAGE 158

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

CLERK OF COURT  
GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William P. Davis

in consideration of One Dollar-(\$1.00) and assumption of the mortgaged indebtedness Dollars, herein below setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Electric Heating Specialties Co., Inc.

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, and having according to a plat of the property of W. P. Davis, prepared by J. D. Calmes, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Laurens Road, which iron pin is 250 feet from an iron pin in the southwest corner of the intersection of Laurens Road with Ebaugh Avenue, and running thence S. 31-22 W. 103.0 feet to an iron pin; thence N. 54-17 W. 60.2 feet to an iron pin; thence N. 31-22 E. 98.3 feet to an iron pin on the southwesterly side of Laurens Road; thence along the southwesterly side of Laurens Road, S. 58-38 E. 60.0 feet to an iron pin, the point of beginning.

500-48-2-20.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Fidelity Federal Savings & Loan Association recorded in Book 972 at Page 544, and has a present balance of \$10,000.00.

Also, the Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto W. James Williams recorded in Book 979 at Page 667 and has a present balance of \$3,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of March 1965.

SIGNED, sealed and delivered in the presence of:

William P. Davis (SEAL)

Sarah P. James (SEAL)

William B. James (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 1965.

William B. James (SEAL)  
Notary Public for South Carolina.

Sarah P. James

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of March 1965

William B. James (SEAL)  
Notary Public for South Carolina.

Janette P. Davis

RECORDED this 29th day of March 1965 at 10:10 A. M., No. 26932