

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 31 11 01 AM 1965

OFFICE OF THE CLERK  
SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that I, E. S. Bulman, of Greenville County,

in consideration of Fifteen Thousand and No/100-----(\$ 15,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James T. Siachos, his heirs and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 7 as shown on subdivision of the M. J. Wharton property according to a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book F, at Page 87 and in addition thereto, also a lot shown as Section J according to a plat of property of Mrs. M. J. Wharton made July 14, 1934 and recorded in the R. M. C. Office for Greenville County in Plat Book H, at Page 249, and having, in the aggregate, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeast corner of the intersection of Richardson and Coffee Streets, and running thence along the east side of Richardson Street, N. 20-00 E. 69 feet, more or less, to an iron pin in the center of an abandoned alley; thence along the center of said abandoned alley, S. 69-10 E. 21.6 feet, more or less, to an iron pin; thence S. 21-44 W. 69 feet, more or less, to an iron pin at the corner of Lot No. 8 on the northern side of Coffee Street; thence along the northern side of Coffee Street, N. 69-10 W. 19 feet, 6-1/2 inches to the beginning corner; being the same conveyed to E. S. Bulman by Anna O. Bulman by deed dated February 9, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 644, at Page 296.

500-2-3-3, (REV)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31st day of March 19 65.

SIGNED, sealed and delivered in the presence of:

E. S. Bulman (SEAL)  
E. S. Bulman

Mary S. Martin (SEAL)

Bruce Bozeman (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 65

Bruce Bozeman (SEAL)  
Notary Public for South Carolina

Mary S. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of March 19 65.

Bruce Bozeman (SEAL)  
Notary Public for South Carolina

Essie P. Bulman

RECORDED this 31st day of March 19 65, at 11:01 A. M., No. 27209