STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 2 2 42 PM 1965

OLLIE FIRE TWO CRITH

| A Corporation chartered under the laws of the GREENVILLE , State of SOUT | e State of SOUTH | , in consideration of | d having a principa Two Hundred | I place of business at FIFTY AND Pollars, |
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| the receipt of which is hereby acknowledged, release unto ECHO VALLEY PARK, I. | has granted, bargaine | d, sold, and released, a | ild by mese presems as | |

ALL THAT PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING IN CLEVELAND TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, CONTAIN-ING 1.66 ACRES, MORE OR LESS, AS IS SHOWN ON A PLAT THEREOF PREPARED BY DALTON & NEVES, ENGINEERS, DATED SEPTEMBER, 1932, AND BEING MORE FULLY DESCRIBED, ACCORDING TO SAID PLAT, AS FOLLOWS:

BEGINNING AT A POINT ON THE MAIN LINE OF SAID GREENVILLE & NORTHERN RALWAY 543.8 FEET NORTHEAST OF THE 16-MILE POST, AT STATION 850-23.8, 15 FEET WEST FROM THE CENTER OF SAID MAIN LINE; THENCE N. 82-28 W. 69 FEET TO A STAKE; THENCE N. 35-40 W. 100 FEET TO A STAKE; THENCE N. 28-50 W. 200 FEET TO A PINE TREE; THENCE N. 9-30 E. 72.7 FEET TO A STAKE;

THENCE N. 54-30 E. 130 FEET TO A STAKE; THENCE N. 74-30 E. 73 FEET TO A STAKE; THENCE S. 21-20 E. 139 FEET TO A WHITE OAK; THENCE S. 83-0 E. 50 FEET TO THE RIGHT-0 F-WAY LINE OF THE SAID GREENVILLE AND NORTHERN RAILWAY COMPANY, 15 FEET FROM THE SAID CENTER OF MAIN LINE; THENCE ALONG AND WITH SAID RIGHT-OF-WAY LINE TO THE BEGINNING CORNER.

THIS IS THE SAME TRACT OF LAND CONVEYED TO THE GREENVILLE AND NORTHERN RAILWAY COMPANY BY O. L. J. PRICHETT, BY DEED DATED SEPTEMBER 17, 1932, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 169 AT PAGE 238.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1965.

officers, this 10_{TH} day of $F_{EBRUARY}$

GREENVILLE AND NORTHERN RAILWAY COMPANY (SEAL)

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SIGNED, sealed and delivered in the presence of: Secretary

STATE OF SOUTH XOAROLINA
Massachusetts COUNTY OF Suffolk

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, 10 with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this 10TH day of FEBRUARY Season mi Johnson (SEAL) Notary Public for Salpha Harding Massachusetto | 1965. Aug R Ristals |
|--|-----------------------------|
| MY COMMISSION EXPIRES: Dec. 30, 1970 RECORDED this 2nd., day of April 19 | 65 at 2:42 P. M., No. 27532 |