

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of NINE THOUSAND EIGHT HUNDRED AND 00/100-----DOLLARS  
(\$9,800.00-----) ~~and other valuable considerations~~ has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto GEORGIANA C. ROBINSON  
Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the Southeast  
side of Friartuck Road, in the City of Greenville, in Greenville County, South Carolina,  
being shown as Lot 64 on plat of Sherwood Forest, made by Dalton & Neves, Engineers, August  
1951, revised through November 1952, recorded in the RMC Office for Greenville County, S. C.  
in Plat Book GG, Pages 70 and 71 (also recorded in Plat Book BB, Pages 30 and 31), said lot  
having a frontage of 129 feet along the Southeast side of Friartuck Road, running back to a  
depth of 140 feet on the Northeast side, to a depth of 181.6 feet on the South side and being  
30 feet across the rear.

FILED  
GREENVILLE CO. S.C.  
APR 5 10 21 AM 1965  
OFFICE OF THE CLERK  
SOUTH

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 25TH day of MARCH  
19 65, has set his hand and seal as Field Office REALTY OFFICER  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
Grace S. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REALTY OFFICER  
FHA Field Office, Columbia, South  
Carolina

(Continued on next page) - 519- 266-1-129