

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 6 8 49 AM 1955

OLLIE WORTH
N.M.S.

KNOW ALL MEN BY THESE PRESENTS, that I, LEE ROY MOODY,

in consideration of FOUR THOUSAND FIVE HUNDRED AND NO/100 (\$4,500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto HAROLD G. MOODY, JR., HIS HEIRS AND ASSIGNS, FOREVER;

ALL THAT PIECE, PARCEL OR LOT OF LAND IN PARIS MOUNTAIN TOWNSHIP,
GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING A PART OF TRACT NO. 6
OF THE SUBDIVISION OF THE PROPERTY OF PUTMAN & CRAFT, KNOWN AS HODGENS
ESTATE, PLAT OF WHICH IS RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE
COUNTY IN PLAT BOOK S, PAGE 147, AND HAVING THE FOLLOWING METES AND
BOUNDS ACCORDING TO PLAT BY C. C. JONES, CIVIL ENGINEER, OCTOBER 5,
1953, RECORDED IN PLAT BOOK Y, PAGE 2:

BEGINNING AT AN IRON PIN IN THE CENTER OF THE HAYNSWORTH ROAD AT
CORNER OF PROPERTY OF O. V. SMITH, AND RUNNING THENCE WITH SMITH LINE
S. 89-38 W. 196 FEET TO IRON PIN; THENCE STILL WITH SMITH LINE N. 1-43
W. 323 FEET TO IRON PIN, N. 16-57 W. 231.7 FEET TO IRON PIN, AND N.
18-26 W. 674.2 FEET TO AN IRON PIN ON BRANCH, WITNESS BY POPLAR; THENCE
WITH BRANCH AND WITH LINE OF OTHER PROPERTY OF THE GRANTEE, S. 36-00 W.
53.4 FEET, S. 4-40 W. 75 FEET, S. 24-40 W. 100 FEET, S. 41-45 W. 100
FEET TO IRON PIN AT HOLLINGSWORTH CORNER; THENCE WITH HOLLINGSWORTH
LINE, S. 15-10 E. 958.9 FEET TO IRON PIN AT CORNER OF OTHER LAND OF
THE GRANTOR; THENCE WITH LINE OF THE GRANTOR, N. 89-38 E. 382.8 FEET
TO POINT IN CENTER OF HAYNSWORTH ROAD; AND THENCE WITH CENTER OF
HAYNSWORTH ROAD, N. 1-48 W. 15 FEET TO THE BEGINNING CORNER, CONTAIN-
ING 5.93 ACRES, MORE OR LESS.

THE ABOVE DESCRIBED TRACT OF LAND IS THE SAME LAND CONVEYED TO
LEE ROY MOODY BY CHARLES S. BALLENGER BY DEED DATED OCTOBER 17, 1953,
RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA,
IN DEED BOOK 487 AT PAGE 397.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of APRIL 19 65.
SIGNED, sealed and delivered in the presence of: Lee Roy Moody (SEAL)
Billie Johnson (SEAL)
Carl Randolph Stone (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 5th day of APRIL 19 65.
Carl Randolph Stone (SEAL) Billie Johnson
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
5th day of APRIL 1965.
Carl Randolph Stone (SEAL) Mrs. Minnie H. Moody
Notary Public for South Carolina.
RECORDED this 6th day of APRIL 19 65, at 8:49 A. M., No. 27787

22-2-195-355