

MAY 24 3 49 PM 1955

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, ^{PHILIP N. BROWNSTEIN} PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of NINE THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS (\$9,500.00-----) ~~and other considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RICHARD F. MINNICH AND CHARLENE H. MINNICH

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of Cool Brook Drive, near the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 56 on plat of Belmont Heights, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG, Pages 54 and 55, and having, according to said plat, the following metes and bounds to-wit: Beginning at an iron pin on the Southwesterly side of Cool Brook Drive at a point 310 feet Southeast of the Southerly corner of the intersection of Cool Brook Drive and Melvin Drive, said pin being the joint front corner of Lots 55 and 56, and running thence along the Southwesterly side of Cool Brook Drive, S. 24-34 E., 70 feet to an iron pin joint front corner of Lots 56 and 57; thence along the joint line of said lots, S. 64-26 W., 155 feet to an iron pin in the center of a branch; thence up the branch as the line, a traverse line being N. 26-00 W., 70.2 feet to an iron pin joint rear corner of Lots 55 and 56; thence along the joint line of said lots, N. 64-26 E., 156 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 29TH day of APRIL 1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace J. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

(Continued on next page) - 145- 388- 5-18