

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 25 9 02 AM 1965

KNOW ALL MEN BY THESE PRESENTS, that A. C. Chastain

OLLIE FARNSWORTH  
R. M. C.

in consideration of Twelve Thousand Three Hundred Fifty and 00/100 (\$12,350.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Holbert L. Hughes and Betty W. Hughes, their heirs and assigns forever.

ALL that certain piece, parcel or lot of land situate, lying and being in the  
State of South Carolina, County of Greenville, in Butler Township and being  
known as Lot No. 12 on a plat of COLLEGE HEIGHTS, made by Dalton and Neves,  
Engrs., recorded in the R. M. C. Office for Greenville County in Plat Book  
"P", at page 75, and being more particularly described by a plat made by  
Carolina Engineering and Surveying Company, May 14, 1965, recorded in the  
R. M. C. Office for Greenville County in Plat Book "III" at page 129, as  
follows:

BEGINNING at a point on the Southeastern side of East North Street Ext., said  
point being 445 feet Southwest of the intersection of Winthrop Avenue and  
East North Street Ext., and running thence along the line of Lots Nos. 12 and  
13 S. 33-10 E. 196 feet to an iron pin at the rear line of Lot No. 30; thence  
with the line of Lots Nos. 12 and 30 S. 56-10 W. 75 feet to an iron pin;  
thence along the line Lots Nos. 11 and 12 N. 33-10 W. 196 feet to the East  
North Street Ext.; thence along the Southeastern side of East North Street Ext.  
N. 56-10 E. 75 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of May 1965

SIGNED, sealed and delivered in the presence of:

Joseph W. Hughes (SEAL)  
Harry A. Chapman Jr. (SEAL)  
A. C. Chastain (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 24 day of May 19 65.

Joseph W. Hughes (SEAL) Harry A. Chapman Jr.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
24 day of May 1965  
Joseph W. Hughes (SEAL) Annice H. Chastain

RECORDED this 25th day of May 19 65 at 9:02 A. M., No. 32868

15-200-2-910