

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 28 3 01 PM 1965

OLLIE FARRISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, AUDREY B. MARLAR,

in consideration of TWO THOUSAND EIGHT HUNDRED AND NO/100 (\$2,800.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willis H. Meadows, his Heirs and Assigns forever:

All that piece, parcel, or lot of land lying, being, and situate in the County and State aforesaid, Austin Township, about 3.5 miles East of the Town of Simpsonville, on the Northwest side of State Highway No. 417, known and designated as Lot #4, containing 9.36 acres, more or less, as shown on a plat of property of H. B. Cooper prepared by C. O. Riddle, Surveyor, in August 1957, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the Northwestern edge of South Carolina Highway #417, joint front corner with Lot No. 5 as shown on said plat, said pin measuring a distance of 29.9 feet from center of said Highway, and running thence with the joint line of said Lot #5 N. 55-35 W. 1352 feet to an iron pin, back joint corner with Lot #5; thence S. 33-36 W. 299 feet to an iron pin, back joint corner with Lot No. 3; thence with the joint line of Lot No. 3 S. 55-35 E. 1323.2 feet to an iron pin in the Northwestern edge of said Highway, joint front corner with Lot No. 3, said pin measuring a distance of 25.7 feet from a point in the center of said road; thence N. 39-06 E. along the Northwestern edge of said road 300 feet to an iron pin, the point of beginning, and being bounded by lots #3 and #5, and said Highway.

This being the identical tract of land conveyed to the Grantor herein by deed of C. D. Case and H. E. Marljar dated October 1, 1964, duly recorded in the Office of the R.M.C. for Greenville County, South Carolina, in Deed Book 760 at Page 243.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 17th day of May 19 65.

SIGNED, sealed and delivered in the presence of:

Audrey B. Marljar (SEAL)

Victor Morrison Babb (SEAL)

W. B. Babb (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May 19 65.

W. B. Babb (SEAL) *Victor Morrison Babb*

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 28th day of May 19 65, at 3:01 P.M., No. 33384

-115-554.2-17-14