

JUL 20 2 13 PM 1965

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARRINGTON
R.M.O.

For This Deed See Also Affidavit

Book 27 Page 161

KNOW ALL MEN BY THESE PRESENTS, that I, GEORGE D. BURGER,

in consideration of Ten and No/100 (\$10.00) - - - - - Dollars
and other good and valuable consideration,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JOSEPH C. LONG, his heirs and assigns forever,

ALL that lot of land containing .434 acres, more or less, lying on the north side of Henderson Road, in the City of Greenville, Greenville County, South Carolina, being shown and designated on a Plat of the Property of Joseph C. Long made by C.C. Jones, Civil Engineer, dated July 6, 1964, and revised July 13, 1965, as having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the Henderson Road at the common corner of the Property herein conveyed and a 2.92 acres tract owned by Joe E. Long and running thence along the common line of said properties N. 19-42 W. 188.2 feet to an iron pin; thence along the line of property conveyed by George D. Burger to Joe C. Long by deed recorded in Deed Book 753, Page 103, N. 33-33 E. 100 feet to an iron pin; thence along the line of other property of George D. Burger S. 22-00 E. 231.4 feet to an iron pin in the center of Henderson Road; thence with the center of Henderson Road S. 60-52 W. 92 feet to an iron pin, the beginning corner.

The above described property is a part of the same devised to George D. Burger by the Last Will and Testament of M.F. Burger as will appear by reference to the records of the Probate Court of Greenville County, South Carolina, contained in Apartment 178, File 9.

The grantee agrees to pay 1965 City of Greenville and Greenville County Property Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th. day of July 1965.

SIGNED, sealed and delivered in the presence of

George D. Burger (SEAL)

Judith A. Gilstrap
John A. Drexler

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th. day of July 1965

John A. Drexler (SEAL)
Notary Public for South Carolina

Judith A. Gilstrap

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER -- GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th. day of July 19 65.

Notary Public for South Carolina (SEAL)

RECORDED this 20th. day of July 19 65 at 2:13 P. M. No. 2335

OUT OF 263-1-47-90-434
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