



Traxler & King

Attorney at Law, Greenville, S.C.

JUL 21 4 57 PM 1965

BOOK

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SOUTH CAROLINA,

OLLIE FARNSWORTH R.M.C.



GREENVILLE COUNTY

Know All Men by These Presents:

That DAVID G. TRAXLER in the State aforesaid, in consideration of the sum of Nine Thousand Five Hundred and No/100 (\$9,500.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JIMMIE C. KELLER, His Heirs and Assigns:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 27, "Poplar Circle", as shown on a plat prepared by R. B. Bruce, R.L.S., dated December 12, 1963, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ, page 183, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southwestern side of Plum Drive at the joint front corner of Lots Nos. 27 and 28 and running thence with the line of Lot No. 28 S. 59-56 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 26, 27 and 28; thence with the rear line of Lot No. 26 S. 8-13 E. 107.7 feet to an iron pin at the joint rear corner of Lots Nos. 22, 25, 26 and 27; thence with the rear line of Lot No. 22 and property now or formerly of Yeargen N. 59-56 E. 120 feet to an iron pin on the Southwestern side of Plum Drive; thence with the Southwestern side of Plum Drive N. 30-04 W. 100 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Broad River Village, Inc. dated January 30, 1965, and recorded in the R.M.C. Office for Greenville County in Deed Book 768 at page 205.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

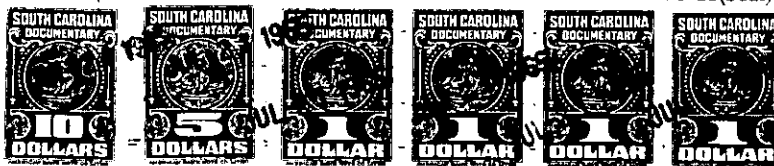
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of July in the year of our Lord One Thousand Nine Hundred and Sixty-Five

Signed, Sealed and Delivered in the Presence of

Judy A. Campbell
Mitchell King, Jr.

David G. Traxler (Seal)



State of South Carolina, Greenville County

Personally appeared before me Judy A. Campbell

and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that she, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of July, A.D. 1965

Mitchell King, Jr. (Seal) Notary Public for South Carolina

Judy A. Campbell (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Mitchell King, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jimmie C. Keller his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of July, A.D. 1965

Mitchell King, Jr. (Seal) Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 21st day of July 1965, at 4:57 P.M., No. 2517

157-222.4-1-68