

GREENVILLE  
JUL 22 10 42 AM 1965

BOOK 778 PAGE 239  
46-070577  
(461-034192-203)

Deed for South Carolina

OLLE...  
H. J. J.

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of

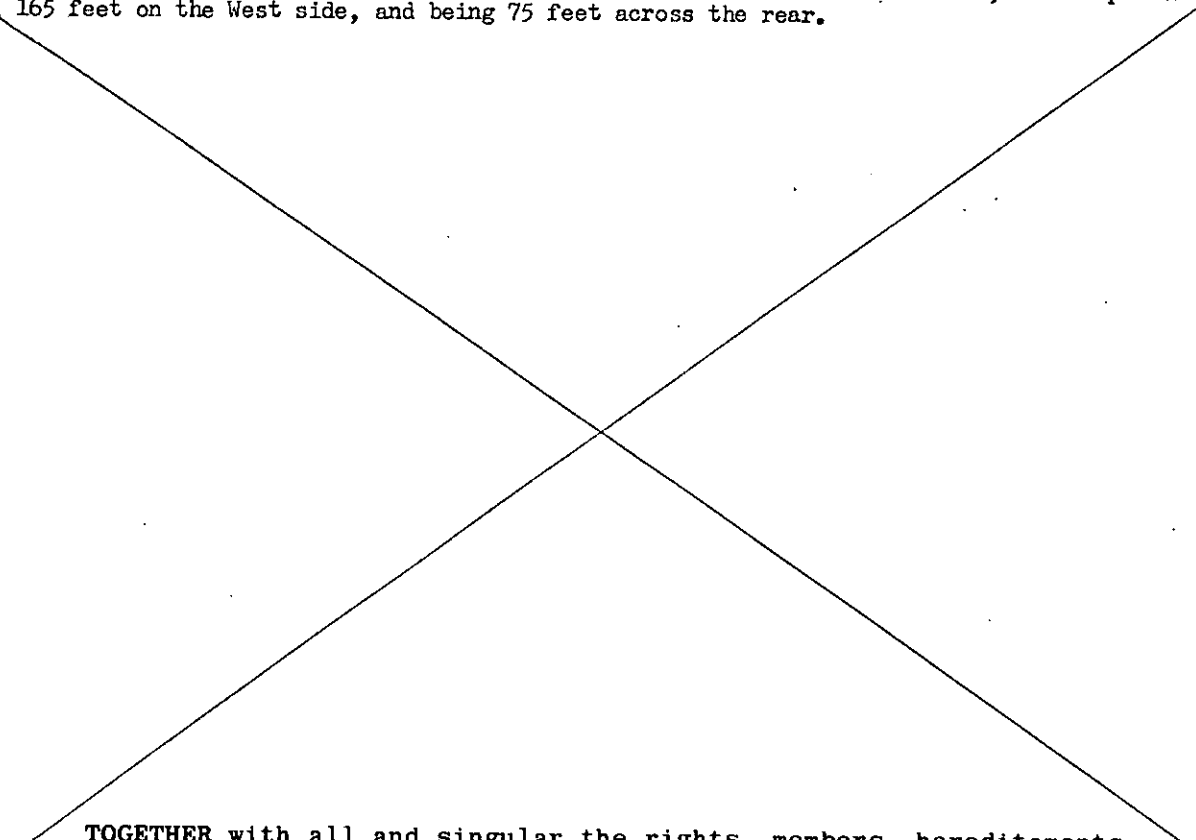
Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$8,500.00) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

HOBBS H. CLAYTON, JR.

Grantee(s),

and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situated on the North side of Piccadilly Drive, near the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot No. 17 and the adjoining one-half of Lot 16, of Block A, on plat of Mayfair Estates, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book S, Pages 72 and 73, said lot fronting 75 feet along the North side of Piccadilly Drive and running back to a depth of 165 feet on the East side, to a depth of 165 feet on the West side, and being 75 feet across the rear.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

(Continued on next page) 271- P15.8-1-17

182076-P Rev. 9/64 F.H.A.-Wash., D. C. F.H.A. FORM NO. 1875-2