State	$\mathfrak{o}\mathfrak{f}$	South	Carolin	ta

COUNTY OF GREENVILLE

I, R. K. Tripp,

JUL 23 Minter All Affect by These Presents:

OLLIE FAHRISMORTH R. M.C.

in the State aforesaid.

in consideration of the sum of Two Thousand Nine Hundred and No/100 (\$2,900.00) ____ DOLLARS. and assumption of mortgage hereinbelow referred to,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

DEXTER V. CLINE AND CONSTANCE F. CLINE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southwesterly side of the turn-around of Kingsridge Court, being known and designated as Lot No. 22, on plat of Botany Woods, Inc., recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 173, and having according to said plat the following metes and bounds, to wit:

BEGINNING on the northerly side of Kingsridge Court, at the joint front corner of Lots Nos. 22 and 23, and running thence N. 7-37 W. 182.2 feet to an iron pin; thence running S. 42-38 W. 255.8 feet to an iron pin at the joint rear corner of Lots Nos. 20 and 22; thence with the line of Lot No. 20 S. 39-59 E. 65.9 feet to an iron pin at the joint corners of Lots Nos. 20, 21, and 22; thence with line of Lot No. 21 N. 86-39 E. 122.4 feet to an iron pin on Kingsridge Court; thence with Kingsridge Court on a curve, the chord of which is N. 13-12 E. 35 feet; thence continuing with said Court, on a curve, N. 56-57 E. 35 feet to the point of BEGINNING.

As a part of the consideration the grantees assume and agree to pay the balance due on that certain mortgage from R. K. Tripp to Fidelity Federal Savings & Loan Association, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 993, at Page 606, said mortgage being in the original amount of \$25,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this. Signed, Sealed and Delivered in the Presence of State of South Carolina

COUNTY OF GREENVILLE ... Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

A. D., 19 65

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of July, A. D., 19 65	Thalia T. Tay
Notary Future for Sort Caroling Cancelled documentary stamps attached: S. C. \$: U. S. \$, 1965, at 1:01, RM., No. 2754
Recorded this 23rd. day of July	

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