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O

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAR SWORTH .

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES CRYMES,

in consideration of ONE AND NO/100------(\$1.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release LILLIE BELL WALKER CLAYTON, HER HEIRS AND ASSIGNS FOREVER,

ALL MY (OUR) RIGHT, TITLE OR INTEREST, OF IN AND TO:

"ALL THAT CERTAIN TRACT OF LAND KNOWN AS TRACT NO. 6 IN THE DIVISION OF THE LANDS OF THE LATE JOSEPHINE WALKER. THE SAID TRACT OF LAND CON-TAINS NINETEEN AND ONE-TENTH (19 1/10) ACRES, MORE OR LESS, BEING SITUATED TAINS NINETEEN AND ONE-TENTH (19 1/10) ACHES, MORE OR LESS, BEING SITUAL IN OAKLAWN TOWNSHIP, STATE AND COUNTY AFORESAID, ADJOINING LANDS OF H. P. BEAM. ALSO TRACTS No. 5 AND No. 7 OF SAID DIVISION. A PLAT MADE BY W.F. ADKINS AND B. F. WIGINGTON, WILL MORE FULLY DESCRIBE THE LAND HEREBY CONVEYED." LESS, HOWEVER, THE TRACT OF LAND CONVEYED BY S. A. WALKER TO JAMES SHULAR BY DEED DATED APRIL 6, 1955, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 522 AT PAGE 495, AND A TRACT OF LAND CONVEYED BY S. A. WALKER TO C. L. ALLEN BY DEED DATED JULY 23, 1938, AND RECORDED IN AID RMC OFFICE IN DEED BOOK 206 AT PAGE 415 LEAVING APPROXIMATELY 16.10 ACRES, WHICH IS SHOWN IN THE BLOCK BOOK DEPART-MENT FOR GREENVILLE COUNTY, SOUTH CAROLINA, AS LOT 24, BLOCK 1, SHEET 604.6.

THIS DESCRIPTION IS INTENDED TO COVER ALL THE REAL ESTATE OF WHICH S. A. WALKER, DECEASED, WAS SEIZED AND POSSESSED AT THE TIME OF HIS DEATH.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor s(s') hand(s) and seal(s) this | ay or $JUNE(I)$ 1804. |       |
|--|-----------------------|-------|
| SIGNED, sealed and delivered in the presence of:   | James Crymes James    | (SEAL |
| Williamso  | Jines dillines /      | (SEAL |
| fill of fuline                                     | -                     | (SEAL |
| LO.  |                       | (SEAL |

| (SEAL   |
|---|
| MONTANA STATE OF SECTE CAROLEM  COUNTY OF Caracle  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)           |
| sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. |
| SWORN to before me this 23rd day of JUNE 1964. 157.63   |
| Notary Public for South, Carothy - 110NT ANA (SEAL)   |
| my commission years of sept 166   |
| STATE OF SOUTH GARGERYA / COUNTY RENUNCIATION OF DOWER  |

1} I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 - x 1

· 1964. July day of FUNE NOTARY PUBLIC for the State of Montana
RESIGNATION Great Falls, Montana lla Resident of Great Falls, Montar 10:15 A.m

colina MONTANA My Commission Expires May 15, 1965 this 6 th 19 64, at 6 reat 911/1 M., No. Montanz \_day of\_ 3380 Recorded July 29th., 1965 At 9:05 A.M. #