STATE OF SOUTH CAROLENA 55 AM 1965

GREENVILLE COUNTY

OLLIE FAHASWORTH

K. M.C. Know All Men by These Presents:

That I, Mrs. Anna R. Curry

in consideration of the sum of Fifteen Thousand and No/100 (\$15,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Paul T. Henson, her heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being at the southwesterly corner of Main Street and Craig Street in the City of Fountain Inn, South Carolina, and being designated as Lot No. 4, Block one, Sheet 344, of the Greenville County Block Book, and being bounded on the west by property, now or formerly, of the Given's Estate, on the south by property of Miss Cozette Gault, on the east by Craig Street and on the north by Main Street. This is the remaining portion of the property conveyed to the grantor herein by deed of J. A. Thomason, as recorded in the RMC Office for Greenville County, S. C., in Deed Book 148, page 203. The grantor has previously conveyed out a portion thereof to S. M. Thomson, as shown in Deed Book 229, page 339 and deed to Miss Cozette Gault, as shown in Deed Book 639, page 428 of the RMC Office.

This conveyance is made subject to the rights-of-way, easements and restrictions of record.

1965 TAXES TO BE PAID BY GRANTEE.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| of our Lord One Thousand Nine Hundred and | Sixty-Five | day or | July | in the year |
|---|------------|--------|------|-------------|
| Signed, Sealed and Delivered in the Presence of |) Tr | ru.Co | ma R | Curry (Seal |
| Scheife B. Andreh | | | | (Seal |
| <u> </u> | | | | (Seal) |
| | | | | (Seal) |

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|--|---------------------------------------|--|
| State of South Carolina, Greenville County | Personally appeared before me | Carol R. Davís |
| and made oath that she saw the within named granto deliver the within written deed, and that she, with Sworn to before me this 29th day of July A. D. 19 Notary Public for South Card | Schaefer B. Kendrick sign 65 | s, seal and as her act and deed witnessed the execution thereof. |

| State | of | South | Carolina, | } | RENUNCIATIO |
|-------|----|-------|-----------|----------|-------------|
|-------|----|-------|-----------|----------|-------------|

I,

RENUNCIATION OF DOWER GRANTOR - WOMAN

Notary Public, do hereby certify

Greenville County
unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

| and also all her light and craim of Dower of, in or to an an- | a singular the premises within mentioned and released. |
|---|--|
| GIVEN under my hand and seal this | |
| day of, A. D. 19 | |
| (Seal) | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | |
| Recorded this 29th. day of July | 19 65 at 11:55 A · M., No. 3385 |

-699- 344-1-