

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
AUG 17 1965
3 34 PM
LILLIE F. ...

KNOW ALL MEN BY THESE PRESENTS, that we, HUGH E. SHIPMAN and ELIZABETH G. SHIPMAN, in consideration of One and No/100 (\$1.00) Dollar and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES H. LINDSEY, his heirs and assigns forever,

ALL that lot of land on the southeastern side of Melville Avenue in the City of Greenville, South Carolina, Greenville County, being known and designated as Lot No. 9 on a Plat of ABERDEEN HIGHLANDS recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book M, Page 37, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Melville Avenue at the joint front corner of Lots Nos. 7 and 9, said iron pin being located 120 feet from the intersection of Melville Avenue with a certain twenty-foot alley; thence running S. 35-30 E. 140.8 feet to an iron pin on the northwestern side of said alley; thence with the northwestern side of said alley, S. 62-29 W. 23.9 feet to an iron pin in the bend of said alley; thence continuing with the northwestern side of said alley, N. 73-43 W. 154.6 feet to an iron pin at the intersection of said alley with Melville Avenue; thence with the southeastern side of Melville Avenue, N. 42-58 E. 60 feet to an iron pin; thence continuing with the southeastern side of Melville Avenue, N. 51-30 E. 60 feet to an iron pin, the beginning corner.

As a part of the consideration for this deed, the grantee assumes and agrees to pay in full the indebtedness due on a note and mortgage covering the above property in favor of Cameron-Brown Company, assigned to Erie County Savings Bank recorded in the R.M.C. Office for said County and State in Mortgage Book 959, Page 497, which has a present balance of \$10,226.98.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th. day of August 1965.
SIGNED, sealed and delivered in the presence of
Judith A. Gilstrap
John M. Dillard
Hugh E. Shipman (SEAL)
Elizabeth B. Shipman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13th. day of August 1965.
John M. Dillard (SEAL)
Notary Public for South Carolina
Judith A. Gilstrap

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 13th. day of August 19 65.
John M. Dillard (SEAL)
Elizabeth B. Shipman

RECORDED this 17th. day of August 19 65 at 1:34 P. M., No. 5359

-519-220-3-1