

IN WITNESS WHEREOF the undersigned on this 11TH day of AUGUST 1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and under authority of 12 USC 1710(g) (204(g)NHA).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN As Federal Housing Commissioner

(SEAL)

Ada H. Jones  
Grace S. Moore

By W.W. Adickes  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

(SEAL)

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

SS

Personally appeared before me ADA H. JONES and made oath that he saw the within named W.W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of AUGUST 11, 1965, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and under authority of 12 USC 1710(g) (204(g)NHA), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR for and on behalf of PHILIP N. BROWNSTEIN, as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Ada H. Jones

Sworn to and subscribed before me this

11<sup>th</sup> day of August, 1965

Francis B. Davis

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

Recorded August 19th., 1965 At 12:07 P.M. # 5639

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