

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 24 2 05 PM 1965

CLERK OF COURTH

KNOW ALL MEN BY THESE PRESENTS, that I, Grady E. Tripp, of Greenville County,

in consideration of Twenty-Four Thousand, Nine Hundred Fifty and No/100 (\$24,950.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John L. Hawkins, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 135, Section 3 of a subdivision known as Lake Forest as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book GG at page 77 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Hermitage Road, joint front corner of Lots 134 and 135 and running thence with the joint line of said lots, S. 45-07 W. 200 feet to an iron pin; thence S. 44-53 E. 112 feet to an iron pin, joint rear corner of Lots 135 and 136; thence with the joint line of said lots, N. 45-07 E. 200 feet to an iron pin on the southwestern side of Hermitage Road; thence with said road, N. 44-53 W. 112 feet to the beginning corner; being the same conveyed to me by The Young Men's Christian Association (YMCA) by deed dated December 2, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 738 at page 98.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of August 19 65.

SIGNED, sealed and delivered in the presence of:

Grady E. Tripp (SEAL)
Grady E. Tripp

Carol A. Abbott (SEAL)

Brian Bozeman (SEAL)

Brian Bozeman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of August 19 65

Brian Bozeman (SEAL)
Notary Public for South Carolina.

Carol A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of August 19 65

Brian Bozeman (SEAL)
Notary Public for South Carolina.

Mrs. Vivian B. Tripp
Mrs. Vivian B. Tripp

RECORDED this 24th day of August 19 65, at 2:06 P. M., No. 6091

271-271-2-144