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BOOK 777 PAGE 28 783 pari 246

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STATE OF SOUTH CAROLINA OLLIE FA-43 AGRIH COUNTY OF GREENVILLE R. V.C.

KNOW ALL MEN BY THESE PRESENTS, that

CHARLES ALBERT SHORT AND VIRGINIA W. SHORT

in consideration of One Thousand (\$1,000.00) - - and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M.G. PROFFITT, INC., its Successors and Assigns forever,

ALL that lot of land with improvements lying on the western side of Wilshire Drive in the City of Greenville, Greenville County, South Carolina, being shown as Lot No. 4 on a Plat entitled "Resubdivision of Lots 46 through 56, Stone Estates, Unit No. 2, Greenville, S.C.", made by Piedmont Engineering Service dated February 2, 1950, and recorded in the R.M.C. Office for said County and State in Plat Book X, Page 87, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Wilshire Drive (formerly known as Brookwood Drive) at the joint front corners of Lots Nos. 3 and 4, and running thence along Wilshire Drive S. 11-22 W. 70.5 feet to an iron pin; thence N. 78-38 W. 160 feet to an iron pin; thence N. 11-22 E. 70.5 feet to an iron pin; thence pin; thence S. 78-38 E. 160 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to the grantors herein by deed of Raymond H. Loper recorded in the R.M.C. Office for said County and State in Deed Book 617, Page 166, and is hereby conveyed subject to utility rights-of-way, easements and building restrictions of public record.

As a part of the consideration for this deed, the grantee assumes and agrees to pay in full a note and mortgage covering the above property in favor of C.Douglas Wilson & Co. recorded in the R.M.C. Office for said County and State on February 17, 1959, in Mortgage Book 776, Page 39, which has a present balance due in the sum of \$ 10,145.22

The grantee agrees to pay 1965 City and County Property Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and the grantor and the

forever defend all and singular said premises unto the gragrantor's(s') heirs or successors and against every person	antee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and scal(s) this	
SIGNED, sealed and delivered in the presence of	(SEAL)
(Judiel & Bilstrag	Volgini 4. Short (SEAL)
Sun D. Menni	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE appeared the undersigned witness and made oath that (s) he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the execution thereof.	he within written deed and that (s) he with the other witness subscribed above witnessed the
SWORN to before me this 2 nd. day of July	19 65
July 80 dly	. Judie Si Susuas
Notac Public for South Carolina	_(SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

I. the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd.		1
day مرسل July ، مراكل م	·	—
The The Mulean (SEAL)	Vagania W. Short	
Notary Public for South Carolina		

RECORDED this 6th . day of July 19 65 at 9:19 A.M., <u>762</u> No.__