## | 28 PM 1955 STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OLGE FA SCHOKIH N. M.C.

## Know All Men by These Presents:

That I, J. H. Collins, Jr.

in the State aforesaid,

800K

in consideration of the sum of Four Thousand Five Hundred and no/100-----

DOLLARS,

783 PAG 4**7**2

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. L. Crane, Sr. and W. L. Crane, Jr., their heirs and assigns:

All that certain piece, parcel or lot of land lying and being on the southeasterly side of Saluda Rive, County and State aforesaid, being designated as Lot No. 48 on a plat entitled 'Map No. 2, Greenville Motor Boat Club, Inc.' made by Dalton & Neves, June 1953, and recorded in the RMC Office for Greenville County, S. C. in Plat Book "FF", pages 90 and 91, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwesterly side of Club Circle, which pin is also the joint front corner of Lots Nos. 47 and 48; thence along the common line of said Lots N. 42-02 W. 92 feet to an iron pin on the bank of Saluda River; thence along the southeasterly bank of Saluda River S. 35-06 W. 100 feet to an iron pin; thence S. 42-02 E. 113 feet to an iron pin on the northwesterly side of Club Circle; thence along the northwesterly side of Club Circle N. 23-38 E. 107 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Grantor herein by deed dated February 2, 1954 and of record in the R. M. C. Office for Greenville County in Deed Book 493 at Page 371.





TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

State of South	Carolina	)	DOLLARS	DOLLAR		The second second	the state of the s
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Fletcher C	. ,			/ /			(Seal)
Signed Sealed and De	elivered in the	Presence of	of	\	IN EX	ellen ys	(Seal
of our Lord One Thous	and Nine Hun	dred and	Sixty	-five.	11- 1	elling Jr	
Witness the grant		and seal	tius	2/ СП	day of	September	in the year

Greenville County

Personally appeared before me Ann P. Armstrong

and made oath that s he saw the within named grant deliver the within written deed, and that She, with	or(s) J. H. Collins,	Jr.	act and deer
deliver the within written deed, and that She, with	Eletcher C. Mann	nis witnesse	act and deed ed the execution thereof
Sworn to before me this 27th			

Sworn to before	e me this	2/th
day of	September	A. D. 19 65
day of	?. man	(Seal)
Notary Public for Sou	th Carolina	, , ,

ann P. amelio

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Fletcher C. Mann

Notary Public, do hereby certify

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Mildred C. Collins unto all whom it may concern, that Mrs. J. H. Collins, Jr.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever W. L. Crane, Sr. and W. L. Crane, Jr., their Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_ September , A. D. 19.65 (Seal) Notary Public for South Carolina

Becorded this 6th day of October 19 65, at 1:28 P. M., No. 10782