

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 7 10 41 AM 1965

KNOW ALL MEN BY THESE PRESENTS, that I, William F. Roberts

in consideration of ONE DOLLAR (\$1.00) LOVE AND AFFECTION ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARY JONES ROBERTS, her heirs and assigns:

All my rights, title and interest in all that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, being known and designated as Lot No. 27 as shown on plat of Pine Brook Extension made by W. N. Willis, Engineer, in June 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book "W", at Page 73, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Runyon Drive, joint front corner of lots 26 and 27, and running thence along the common line of said lots, S. 11-38 E. 140 feet to an iron pin in line of lot 25; thence along line of lot 25, S. 62-00 W. 122.5 feet to iron pin, joint rear corner of lots 25 and 27; thence N. 6-25 W. 215.3 feet to an iron pin on Runyon Drive; thence along Runyon Drive, S. 79-11 E. 106 feet to an iron pin, the point of beginning.

This conveyance is subject to the Restrictive and Protective Covenants applicable to Pine Brook Extension and recorded in the R.M.C. Office for Greenville County in Deed Book 484, at Page 469.

This is the same property conveyed to Talton C. Roberts, deceased and Mary Alice Roberts, by W. T. Bidwell and Christine K. Bidwell, by deed dated July 20, 1956, and recorded in the R.M.C. Office for Greenville County in Book 559, Page 423.

The grantor herein is one of the heirs at law of Talton C. Roberts, who died intestate on October 19, 1964, as will more fully appear by reference to Apartment 885, File 20, in the office of the Probate Judge for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of Sept. 19 65.

SIGNED, sealed and delivered in the presence of:

W.F. Roberts (SEAL)

Charles B. Bow (SEAL)

Henke L. Mune (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of Sept. 19 65.

Charles B. Bow (SEAL)
Notary Public for South Carolina.

Henke L. Mune

STATE OF SOUTH CAROLINA }
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~~PERSONAL COPY OF DEED~~ GRANTOR IS NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 7th day of October 19 65, at 10:41 A. M., No. 10835

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-271- P15.11-6-37 (over 1075)