DEC 10 3 ES FIT 1503 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, John D. McClimon

in consideration of SEVENTEEN HUNDRED FIFTY (\$1,750.00)-----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. R. Hipp, his heirs and assigns forever,

BALL MILL CYC.C.

All that piece, parcel or lot of land lying, being and situate on the South side of the Brushy Creek Road about 1 mile West of the City of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as lot no. Two (2) of the John D. McClimon property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Oct. 21, 1965 and which plat has been recorded in the R. M. C. Office for said County in Plat Book GGG, page 333, and having the following courses and distances, to-wit: Beginning at an Iron Pin located on the South side of the Brushy Creek Road at the joint front corner of lots nos. 1 and 2 as shown on said plat and running thence with the joint property line of said two lots S.26-30 E. running thence with the joint property line of said two lots S.26-30 E. 200 feet to an Iron Pin, thence S.74-36 W.90 feet to an Iron Pin, thence N.26-30 W.200 feet to an Iron Pin on the South side of said road, thence with the South side of the Brushy Creek Road N.74-36 E.90 feet to the beginning point. This being a part of the property which was conveyed to grantor herein by Corrie R. Henderson by deed recorded in said office in Deed Book 786, page 326. For a more particular description see the aforesaid plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of December (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) N STATE OF SOUTH CAROLINA PROBATE COUNTY OF GIGGIVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
riggi, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the presention thereof. COUNTY OF Greenville  $\omega$ SWORN to before me this 3 19 65 December P 113 L. 8 (SEAL) Notary Public for South Carolina S 60 RENUNCIATION OF DOWER COUNTY OF GIGGIVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliances in unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released. STATE OF SOUTH CAROLINA with B. CIVEN under my hand and seal this una day, br/ A December Of White For South Carolina. 19 65 Anna Ruth B. McClimon

17416

. P • M., No.

(SEAL) -

<sub>19</sub>65

RECORDED this 10th . day of December