STATE OF SOUTH CAROLINA COUNTY OF Greenville

DEC 13 3 34 FN 1635

KNOW ALL MEN BY THESE PRESENTS, that I, M. W. Fore

in consideration of - - Five Hundred Ninety and No/100 - - - - - - (\$590.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Dwight G. McSwain and Melba H. McSwain, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 103 as shown on a Plat of Golden Grove Estates by Dalton & Neves, Engineers, dated September, 1965, recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at Page 97, and having according to said Plat, the following description, to-wit:

BEGINNING on Criss Drive at an iron pin at joint front corners of lots 102 and 103 and running thence 67 feet with the line of said Drive; continuing thence 65 feet with the line of Criss Drive and the curve of Jacqueline Road to an iron pin on Jacqueline Road; running thence 167.3 feet with the line of Jacqueline Road to an iron pin at joint rear corners of lots 76 and 103; running thence 179 feet with the rear lines of lots 76, 77 and 78 to an iron pin at joint rear corners of lots 78, 102 and 103; running thence 200 feet with the side line of lot 102 to the iron pin at joint front corners of lots 102 and 103 on Criss Drive, the point of beginning.

NO residence to cost less than Ten Thousand (\$10,000.00) Dollars shall be erected on any lot; no residence shall be erected on lots nearer than thirty-five (35) feet to the front line; the building line setback is 100 feet for lots 20 and 21; no residence shall be built on any lot unless said lot has seventy (70) feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks; all lots to be used for residential purposes, only, except lots 43, 44, and 75.

THIS conveyance is subject to all easements and rights of way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	the grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of	December 1965. MM/
SIGNED, scaled and delivered in the presence of:	(SEAL)
I failed walson	(SEAL)
Jeanette Samb	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville	
sign, seal and as the grantor's(s') act and deed deliver the with execution thereof.	undersigned witness and made oath that (s)he saw the within named grantor(s) hin deed and that (s)he, with the other witness subscribed above witnessed the
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STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Λ
13 dweff December 1965	Julyey C. Force
Miller Willer Com	
Notary Public for South Carolina.	

RECORDED this 13th., day of December 19 65, at 3:35 P. M., No. 17613

ada 602.4-1-8 h