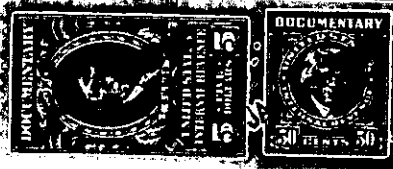


STATE OF SOUTH CAROLINA

COUNTY OF Greenville



FILED BOOK 788 PAGE 195
GREENVILLE CO. S.C.

DEC 14 10 30 AM 1965

KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc. a Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of TEN (\$10.00) DOLLARS and other valuable consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Davis Electrical Constructors, Inc.

All that piece, parcel or lot of land situate, lying and being on the Western side of North Main Street in the City of Greenville, County of Greenville, state of South Carolina, and having according to a plat entitled "Property Plat of C. E. Daniel, Greenville, S. C.", dated July 9, 1941, and prepared by J. E. Serrine & Co., Engineers, the following metes and bounds:

BEGINNING at an iron pin on the Western edge of the right of way for North Main Street at the corner of property now or formerly of T. G. Crymes and running thence with the line of the said Crymes property N. 70-45 W. 210 feet to a stake; thence N. 19-47 E. 10 feet to a stake; thence S. 70-45 E. 10 feet to a stake; thence along the Eastern edge of a 20 foot alley N. 17-47 E. 133.03 feet to a stake at the rear corner of property now or formerly of Barr; thence with the line of the aforesaid Barr property S. 70-46 E. 203 feet to a stake on the Western edge of the right of way of North Main Street; thence with the Western edge of the right of way for North Main Street S. 19-00 W. 143.15 feet to the point of beginning.

ALSO: All the right, title and interest of the grantor herein, subject to the conditions and limitations thereon, in and to:

- (1) That certain 20 foot alley shown on the aforementioned plat which abuts on the Eastern edge of the above described property;
- (2) That certain 9 foot alley shown on the aforementioned plat, which intersects with the above described 20 foot alley and extends in an Easterly direction from North Main Street to Tomes Street.

which rights and the conditions and limitations thereon are more fully set forth in that certain deed from A. F. Day to August W. Smith, H. T. Mills, Allen J. Graham, and W. S. Griffin, as Trustees for the Young Mens Christian Association, dated May 1, 1924, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Volume 99 at page 68, being the same property being conveyed to the Grantor by Deed of Homozel Mickel Daniel recorded in the office of the R. M. C. for Greenville County in Deed Book 783 at Page 177.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of November, 19 65.

SIGNED, sealed and delivered in the presence of:
 [Signature] _____
 [Signature] _____
 DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)
 A Corporation
 By: [Signature] _____
 President
 [Signature] _____
 Secretary

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville } PROBATE
 Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November 19 65.
 [Signature] _____ (SEAL)
 Notary Public for South Carolina.

RECORDED this 14th day of December 19 65, at 10:30 A. M., No. 17746

500-3-2-24