

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE
PEOPLES NATIONAL BANK
BY: Phillips Hungerford - Vice President

KNOW ALL MEN BY THESE PRESENTS, that I (or we) _____ do for certain valuable consideration release from the lien and operation of my (or our) mortgage the right of way conveyed by the within deed so that the said right of way shall be free and unaffected by said mortgage, which mortgage is recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 958, page 45

Witness our hand and seal this 13th day of December, 1965

In the presence of

Dorothy Whitehead
Thomas F. Batson

Phillips Hungerford V.P. (LS)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me _____ and made oath that _____ he saw the within named _____ sign, seal and as _____ act and deed deliver the within instrument, and that _____ he with _____ witnessed the execution thereof.

SWORN to before me this _____ day of _____, 19____

Notary Public for South Carolina. (LS)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me Dorothy Whitehead and made oath that she saw Phillips Hungerford as Vice President and _____ as _____ of Peoples National Bank, a corporation chartered under the laws of the United States of America, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written Release, and that she, with Thomas F. Batson witnessed the execution thereof.

Sworn to before me this 13th day)
of December, 1965)
Thomas F. Batson)
Notary Public for S. C.)

Dorothy Whitehead