

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
BOOK 788 PAGE 536
DEC 23 1 34 PM 1965
CLERK OF COURTS
SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that **Leake & Garrett, Inc.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Mauldin**, State of **South Carolina**, in consideration of

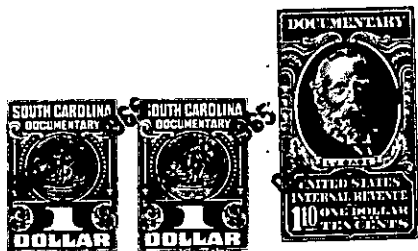
Eight hundred sixty-three and 12/100 (\$863.12) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Owen M. Robertson, his heirs and assigns forever:**

All that lot of land in the County of Greenville, State of South Carolina, in the Town of Mauldin, and having according to a plat thereof made by **C. O. Riddle, R. L. S., October 29, 1962** entitled "property of **C. A. Cooper**" recorded in plat book CCC at Page 29, of the R. M. C. Office for Greenville County, S. C., the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sunrise Drive, corner of lot No. 2, J. W. Whitt property, which iron pin is 326.65 feet more or less northeast from the corner of Murray Street; thence N. 24-07 W. 105 feet to an iron pin; thence N. 60-15 E. 80 feet to an iron pin corner of Lot No. 5, J. W. Whitt property; thence with the line of said lot S. 24-07 W. 106.6 feet to an iron pin on the northern side of Sunrise Drive; thence with the northern side of said street S. 61-21 W. 79.85 feet to the beginning corner.

This is the same property conveyed to the grantor corporation by deed recorded in the R. M. C. Office for Greenville County in Deed Book 766 at Page 347.

As part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay a mortgage given to Aiken Loan and Security Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 906 at Page 213 and assigned in Mortgage Book 910 at Page 242 to Flushing Federal Savings and Loan Association, which mortgage has a present balance of Nine thousand eighty-six and 88/100 (\$9,086.88).



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21st day of December, 1965.

SIGNED, sealed and delivered in the presence of:

LEAKE & GARRETT, INC. (SEAL)

A Corporation
By: [Signature]
President
[Signature]
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of December, 1965.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

RECORDED this 23rd day of December 1965 at 1:34 P. M., No. 18759

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