

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MAIN STREET, GREENVILLE, SOUTH CAROLINA

FILED
GREENVILLE, S.C.
FEB 3 10 1966

State of South Carolina

COUNTY OF GREENVILLE

That I, Louise C. Trammell,

Know All Men by These Presents:

in the State aforesaid, in consideration of the ~~sum of~~ exchange of property valued at Nineteen Thousand Eight Hundred Eighty- ~~FOOLXRS~~ Eight and 08/100 (\$19,888.08) Dollars, and assumption of mortgage hereinafter described,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

FRANKLIN T. HESTER, PAULINE C. HESTER, AND ETHEL S. COUCH, THEIR HEIRS AND ASSIGNS, FOREVER:

All those certain pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, on the easterly side of U. S. Highway No. 29, being shown and designated as Lot No. 209, and the easterly one-half (1/2) of Lot No. 210, on plat of Property of Robert J. Edwards, recorded in the RMC Office for Greenville County, S. C., in Plat Book "EE", at Pages 60 and 61, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of U. S. Highway No. 29, at the joint front corner of Lots Nos. 208 and 209, and running thence with the joint line of said lots S. 47-00 E. 325 feet to an iron pin; thence running N. 43-00 E. 150 feet to an iron pin in the line of Lot No. 210; thence on a new line through Lot No. 210 N. 47-00 W. 325 feet to an iron pin on the southerly side of U. S. Highway No. 29; thence with the southerly side of U. S. Highway No. 29 S. 43-00 W. 150 feet to the point of BEGINNING.

The within conveyance is subject to restrictions and to a right-of-way to Wade Hampton Water & Sewer District, recorded in the RMC Office for Greenville County, S. C., in Deed Book 737, at Page 147.

The grantees assume and agree to pay the balance due on that certain mortgage from Louise C. Trammell to Fidelity Federal Savings & Loan Association of Greenville, S. C., said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 916, at Page 328, being in the original amount of \$15,000.00, and having a present balance as of February 1, 1966, in the amount of \$9,611.92.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 1st day of February, 19 66

Louise C. Trammell (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara S. Payne (Seal)

_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina

COUNTY OF GREENVILLE

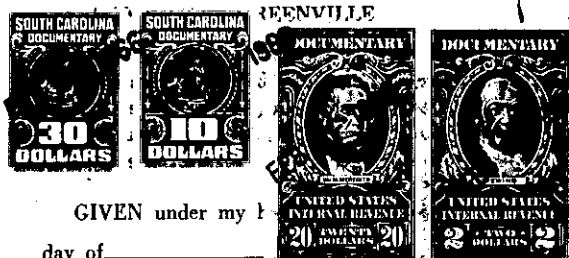
Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s), sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 1st day of February, A. D., 19 66

Barbara S. Payne (Seal)
Notary Public for South Carolina

"GRANTOR=WOMAN" RENUNCIATION OF DOWER

the undersigned Notary Public, do hereby certify unto all whom it may con- ned grantor(s) did this day appear before me, and each, upon being privately freely, voluntarily, and without any compulsion, dread or fear of any person inquisish unto the grantee(s) and the grantee's Heirs, or Successors and claim of Dower of, in or to all and singular the premises within mentioned



GIVEN under my hand day of _____ (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 1966, at 10:54 A.M., No. 22664

Recorded this 3rd day of February

-271- P15.9-1-31