



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 3 11 19 AM 1966

KNOW ALL MEN BY THESE PRESENTS, that I, Larry R. Gibson, of Greenville County,

in consideration of Six Thousand and No/100-----(\$ 6,000.00)----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. L. Thompson and Betty B. Thompson, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, being  
known and designated as Lot 6 of a subdivision known as Spring Forest, Section 2  
according to plat thereof prepared by C. O. Riddle, October 1964, and recorded in the  
R. M. C. Office for Greenville County in Plat Book BBB at Page 34 and having,  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Midvale Street, joint  
corner of Lots 6 and 7; running thence with the joint line of said lots, N. 37-26 E. 131.9  
feet to an iron pin at the corner of Lots 6 and 5; thence with the joint line of said lots,  
S. 46-06 E. 169.5 feet to an iron pin on the northern side of Ayrshire Drive, joint front  
corner of Lots 5 and 6; thence with the northern side of Ayrshire Drive, S. 36-35 W.  
103.3 feet to an iron pin in the intersection of said Ayrshire Drive and Midvale Street,  
the chord of which is S. 84-49 W. 28.5 feet to an iron pin on the northern side of said  
Midvale Street; thence with the northeastern side of said Midvale Street, the following  
courses and distances: N. 40 W. 25.3 feet, N. 44-31 W. 54.9 feet and N. 55-20 W. 70  
feet to the point of beginning; being the same conveyed to me by McCall Development  
Company, Inc. by deed dated November 9, 1965, and recorded in the R. M. C. Office  
for Greenville County in Deed Vol. 786 , at Page 197 .

The grantees herein expressly assume and agree to pay the balance due on a  
certain note and mortgage executed by the grantor on November 12, 1965 in the  
original sum of \$ 20,500.00 in favor of First Federal Savings and Loan Association of  
Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage  
Book 1013, at Page 603, on which there is a balance due of \$ 20,500.00 as of this  
date.

This conveyance is made subject to any restrictions or easements that may appear  
of record, on the recorded plat (s), or on the premises.

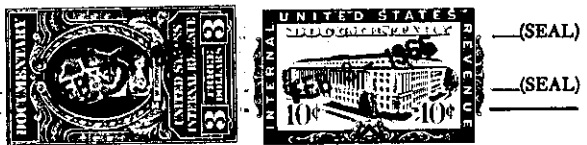
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of February 19 66.

SIGNED, sealed and delivered in the presence of:

Larry R. Gibson (SEAL)  
Larry R. Gibson

Mary S. Martin (SEAL)  
Bruce M. Bozeman (SEAL)



STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 2nd day of February 19 66.

Bruce M. Bozeman (SEAL)  
Notary Public for South Carolina.

Mary S. Martin (SEAL)

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd  
day of February 19 66 .

Bertie H. Gibson  
Bertie H. Gibson

Mary S. Martin (SEAL)  
Notary Public for South Carolina.

RECORDED this 3rd day of February 19 66 at 11:10 A. M., No. 22596



-271- 543.5-1-6