STATE OF SOUTH CAROLINA COUNTY OF Greenville

FEB 24 10 52 AM 1950

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KNOW ALL MEN BY THESE PRESENTS, that We, Rufus T. Norrell and Martha A. Norrell

Six Hundred and No/100 -- -- (600.00) in consideration of

Dollars,

30ë-1-12

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

John A. Todd and Carolyn H. Todd, their heirs or assigns:

All that certain piece, parcel or lot of land lying and being situate in Greenville County, State of South Carolina, Austin Township, and in the Corporate limits of the Town of Simpsonville, known and designated as Lot No. 3 of the property of Rosa G. Moore on a plat prepared by C. O. Riddle, Surveyor in April 1955 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Southern edge of South Sunset Drive, joint corner of lot No. 2 and a small triangular lot now or formerly owned by Rosa G. Moore as shown on the mentioned plat, said pin measuring a distance of 100 feet S. 59-50 W. from the front corner of said lot No. 2 on the west side of North Maple Street at the intersection of said South Sunset Drive with North Maple Street, and running thence along South Sunset Drive S. 59-50 W. 80 feet to an iron pin, joint corner with lot No. 4; thence with the joint line of Lot No. 4 in a southerly direction 137 feet, more or less to an iron pin on line of Harrison property, joint back corner with Not No. 4. an iron pin on line of Harrison property, joint back corner with Not No. 4; thence with the Harrison line N. 59-50 E. 80 feet to a point on line of Abbott lot, joint corner with small triangular lot formerly owned by Rosa G. Moore; thence with the joint line of said triangular lot in a Northerly direction 137 feet, more or less to the point of beginning and bounded by South Sunset Drive, Lot No. 4, Harrison lot, Abbott lot and property of Rosa G. Moore and Lot No. 2, Ted J. Green lot.

The above described lot is the same lot of land conveyed to Grantors by P. Arthur Green by deed recorded in Deed Book 628 at page 367 in the Greenville County R. M. C. Office.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this. 21st day of Fe	bruary / 19 66.
SIGNED, sealed and delivered in the presence of:	" fufus 7: Morrell" (SEAL)
Ann A. Dugles	Marth a. novel (SEAL)
D. L Brances &	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF Greenville  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, used and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  SWORN to before me this 21stday of February  Notafy Public for, South Carolina.  (SEAL)	
COUNTY OF Greenville  Wife (vives) of the above named grantor(s) respectively, did this day me, did declare that she does freely, voluntarily, and without any compul	TION OF DOWER  y Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,

in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st Frankle G. nonell 19 66. Notary Public of South Carolina. (SEAL)

24621 A . M., No.\_ RECORDED this 24th . day of February 19 66, at 10:52