

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 14 11 49 AM 1966

KNOW ALL MEN BY THESE PRESENTS, that

I, Levis L. Gilstrap,

in consideration of Forty Five Hundred Fifteen and 44/100 (\$4515.44)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Harry J. Renner, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the western side of Blue Mist Drive and being known and designated as Lot No. 43 on plat of Section 3 of Lockwood Heights recorded in the R. M. C. Office for Greenville County in Plat Book "XX", at Page 11, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Blue Mist Drive at the joint front corner of Lots Nos. 42 and 43 and running thence along said Drive as follows: S. 28-30 E. 15 feet to an iron pin; S. 25-15 E. 59.9 feet to an iron pin; S. 22-0 E. 25 feet to an iron pin in the line of Lot No. 44; thence S. 65-34 W. 99.3 feet to an iron pin; thence S. 68-43 W. 70.3 feet to an iron pin; thence N. 28-30 W. 84 feet to an iron pin; thence along the joint line of Lots Nos. 42 and 43 N. 61-30 E. 174 feet to the point of beginning.

The above described property is the same conveyed to the grantor by deed recorded in Deed Book 789, at Page 168.

As part of the consideration for the within conveyance the grantee assumes the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 900, at Page 7, the balance now due and owing being \$9884.56.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of March 19 66.

SIGNED, sealed and delivered in the presence of:

*Levis L. Gilstrap* (SEAL)

*Annelle M. Huij* (SEAL)  
*W. H. Traup* (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March 19 66

*W. H. Traup* (SEAL)  
Notary Public for South Carolina.

*Annelle M. Huij*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March 19 66.

*W. H. Traup* (SEAL)  
Notary Public for South Carolina.

*Alice W. Gilstrap*

RECORDED this 14th day of March 19 66 at 11:49 A. M., No. 26289

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