

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RECORDED
MAR 15 1966
GREENVILLE S.C.

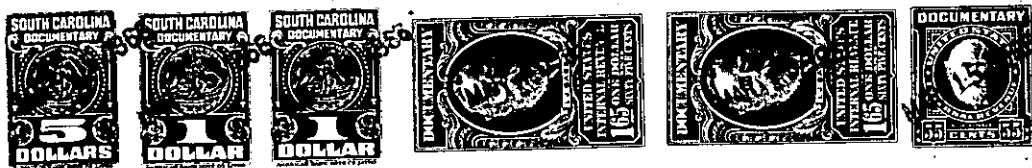
KNOW ALL MEN BY THESE PRESENTS, that I, I. H. Philpot, as Trustee (By Authority under Trust Deed recorded in the R. M. C. Office for Greenville County in Deed Book 726 at page 463).

in consideration of Three Thousand Two Hundred Eighty and No/100 (\$3,280.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. E. Huff, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lots Nos. 20 and 21, Section II, of Westcliffe Sub-division, as shown on a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised September 24, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Westcliffe Way and running thence along the joint line of Lots Nos. 19 and 20, S. 33-00 E. 150.0 feet to an iron pin; thence running along the joint rear line of Lots Nos. 20 and 23 S. 57-00 W. 110.0 feet to an iron pin; thence running along the joint rear line of Lots Nos. 21 and 22, S. 56-34 W. 117.0 feet to an iron pin on Whitehaven Drive; thence running along the said Whitehaven Drive N. 24-00 W. 140.0 feet to an iron pin; thence running N. 18-12 E. 37.0 feet to an iron pin; thence running along the southern side of Westcliffe Way N. 60-24 E. 76.8 feet to an iron pin at the joint front corner of Lots Nos. 20 and 21; thence continuing along the southern side of Westcliffe Way N. 60-24 E. to a point; thence continuing N. 57-00 E. to the point of beginning (This being the entire side of Lot No. 20 fronting on Westcliffe Way and measuring 100 feet).

This conveyance is made subject to Restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 746 at page 255, reference to which is hereby craved.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of March 1966.

SIGNED, sealed and delivered in the presence of:

I. H. Philpot as Trustee (SEAL)
I. H. Philpot, as Trustee

G. Henry Philpot Jr.
Glenn W. Watson

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March 1966

G. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina.

Glenn W. Watson

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Not Necessary - Deed of Trustee

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 15th day of March 1966 at 10:39 A. M., No. 26435

305- B3.2-5-125,126