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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this 18th

RECORDED this 21st., day of March

<u> 19 66</u>

(SEAL)

19 66 at 8:59

day of March

Notary Public for South Caroli.

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KNOW ALL MEN BY THESE PRESENTS, that I, James D. Cordell,

in consideration of	E Harma	inad ond i	55/100	(\$400.00))				_ Dollars,
n consideration of	rour nunc	red and	monta.	(3 - 00 - 0 0	t out be	low			
the receipt of which	and assur	uption or	ranted, barg	ained, sold, a	nd released, and	by these prese	ents do grant, ba	rgain, sell a	and release
^{unto} Vernon E	Croon	Hic Hair	and A	esions.	Forever:		•		• •
a months	. Oreen,	TITO INCITE	3 4.14						•

ALL that certain lot of land in Greenville County, State of South Carolina on the western side of Crestone Street (formerly King Street) being shown as Lot No. 35 on a plat of the property of B. F. Martin recorded in Plat Book "F" at Page 40 and described as follows:

BEGINNING at an iron pin on the western side of Crestone Street (formerly King Street) at the joint front corner of Lot Nos. 34 and 35, and running thence with the line of Lot No. 34, in a westerly direction 146.4 feet to an iron pin at the corner of Lot No. 39 in a northerly direction 50 feet to pin at corner of Lot No. 36; thence with the line of Lot No. 36 in an easterly direction 147.7 feet to a pin on Crestone Street; thence with the western side of said street to the point of beginning.

THIS property is subject to an easement recorded in Deed Book 722 at Page 506 in favor of James D. Cordell, his heirs and assigns to and over a strip of land 5 feet in width extending along the southern side of Lot No. 36, and an easement in favor of Jame B. Thompson, her heirs and assigns to and over a strip 5 feet in width extending along the northern lines of Lot No. 35; said two (2) strips of land, when taken together, are to be used as a joint driveway for the use of James D. Cordell, Jane B. Thompson and all subsequent owners of Lots Nos. 35 and 36, their heirs and assigns.

The Grantee herein assumes and agrees to pay that certain mortgage in favor of Woodruff Savings and Loan Association recorded in Mortgage Book 992, Page 168 in the original amount of Three Thousand Nine Hundred and no/100 (\$3,900.00) Dollars dated May 14, 1963.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of March 19 66. SIGNED, sealed and delivered in the presence of: (SEAL)
Rane Dorlee(SEAL)
Theron J. Corhan (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 18th day of March 1966. SWORN to before me this 18th day of March (SEAL)