



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, W. E. Chambers, III and Virginia B. Chambers,

in consideration of Seven Thousand Five Hundred (\$7,500.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto J. C. Cox, Jr., His Heirs and Assigns forever:

All that piece, parcel or lot of land with buildings and improvements thereon situate,  
lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont,  
Greenville County, State of South Carolina and being more particularly described as Lot No. 127,  
Section 4 as shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County,  
made by Dalton & Neves, February 1950; Sections 3 and 4 of said plat are recorded in the  
RMC Office for Greenville County in Flat Book Y, at pages 2-5, inclusive and pages 6-9,  
inclusive, respectively. According to said plat, the within described lot is also known  
as No. 20 East Main Street and fronts thereon 106 feet.

This being the same property conveyed to grantor by deed of Verner Truman Jenkins and  
Bertha L. Jenkins recored in Deed Book 583 at page 15.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of March 19 66  
SIGNED, sealed and delivered in the presence of: W.E. Chambers III (SEAL)

Virginia B. Chambers (SEAL)  
Caron H. King (SEAL)  
Letha W. Lambrell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF ANDERSON }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 18th day of March 1966  
Caron H. King (SEAL)  
Notary Public for South Carolina. Letha W. Lambrell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF ANDERSON }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
18th day of March 19 66  
Caron H. King (SEAL)  
Notary Public for South Carolina. Virginia B. Chambers

92-1-209