

FAR 23 3 53 PM 1965

BOOK 794 PAGE 367

TITLE TO REAL ESTATE - Prepared by H.F. Partee, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLL

KNOW ALL MEN BY THESE PRESENTS, that JUAN ANTHONY BROWN, a/k/a J. A. BROWN

in consideration of One Dollar and ~~the good and valuable considerations~~ love and affection ////// Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JUANITA CURRY THOMAS, her heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 6 on Plat of a Portion of Section C of Stone Land Company, which plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, at page 157, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of W. Earle Street, at the joint front corner of Lots 5 and 6 and running thence along the joint line of said lots N. 1-05 E, 207.9 feet to a point; thence S. 86-05 E. 100 feet to a point in the joint side line of Lot 6 and 7; thence along the joint line of said lots S. 1-05 W. 207.9 feet to an iron pin on the Northern side of W. Earle Street; thence along the Northern side of W. Earle Street N. 86-05 W. 100 feet to the point of beginning.

This conveyance is made less a triangular strip with three feet in width in the rear of Lot 6 heretofore conveyed to E. M. West June 30, 1964, by deed recorded in Deeds Volume 752, at page 317.

This is the same property conveyed by deed recorded in Deeds Volume 758, page 319.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of December 19 65.

SIGNED, sealed and delivered in the presence of:

Deems V. Brennan
Barbara A. Turner

JUAN ANTHONY BROWN a/k/a JA. BROWN (SEAL)
Juan Anthony Brown (SEAL)

STATE OF ~~SOUTH CAROLINA~~ New Jersey PROBATE
COUNTY OF Burlington

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of December 19 65.

Rose N. Appenzeller (SEAL)
Notary Public for South Carolina
New Jersey My Commission Expires: 19 June 1967

Deems V. Brennan

STATE OF ~~SOUTH CAROLINA~~ New Jersey RENUNCIATION OF DOWER
COUNTY OF Burlington

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above/named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of December 19 65.

Rose N. Appenzeller (SEAL)
Notary Public for South Carolina
New Jersey

Linda Kay Brown
LINDA KAY BROWN

RECORDED this 23rd day of March 19 66, at 3:59 P. M., No. 27298

1-500-8-2-23