

MAR 23 4 46 PM 1966

BOOK 794 PAGE 388

TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that EDITH DILL, OLLIE D. TALLON, MYLNOR A. DILL and GERTRUDE A. DILL

in consideration of Three Thousand and no/100 (\$3000.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WAYMON E. BELL and GENEVA S. BELL, their heirs and assigns, forever:

All those pieces, parcels or lots of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot 3 and a portion of Lot 2 on a plat of Mountain View Circle recorded in the R. M. C. Office for Greenville County in Plat Book "W", Page 81, and when described collectively, having the following metes and bounds; to-wit:

BEGINNING at an iron pin on the westerly side of Mountain View Circle at the joint front corner of Lots 3 and 4 and running thence with the common line of said lots, N. 89-50 W., 200 feet to an iron pin; thence N. 0-10 E., 175.4 feet to an iron pin on the southerly side of State Highway 253; thence with said Highway, N. 57-30 E., 131.4 feet to a point; thence a new line through Lot 2, S. 29-12 E., 200.2 feet to an iron pin on the westerly side of Mountain View Circle; thence with said Circle, S. 0-10 W., 70 feet to the point of beginning.

Metta Dill Batson died intestate December 27, 1964, leaving as her heirs at law Edith Dill, Gertrude A. Dill, Ollie D. Tallon and H. T. Dill. See Apartment 893, File 1, Probate Court Records of Greenville County. H. T. Dill died intestate February 11, 1966, leaving as his heirs at law, his wife, Ruth J. Dill and four children, grantor Mylnor A. Dill, above, and James W. Dill, Martha Jean D. Thompson and Hal T. Dill.

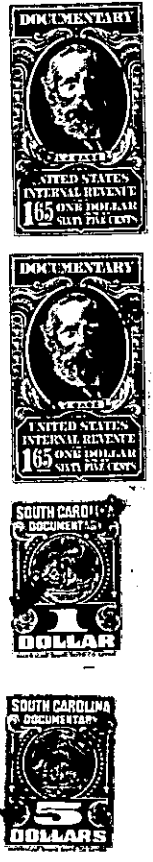
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15th day of February 19 66.  
SIGNED, sealed and delivered in the presence of:  
*Gertrude A. Dill* (SEAL)  
*Ollie D. Tallon* (SEAL)  
*Edith Dill* (SEAL)  
*Mylnor A. Dill* (SEAL)  
*George W. Cole*  
*Frances G. Cole*

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 15th day of February 19 66  
*C. Victor Pyle Jr.* (SEAL) *George W. Cole*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (was/were) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that (s)he does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15th day of February 19 66  
*Margaret G. Dill* (SEAL)  
Notary Public for South Carolina.

RECORDED this 23rd day of March 19 66 at 4:46 P. M., No. 27366



- 277 - P 25-3-30,31