

APR 22 12 45 PM 1966

BOOK 797 PAGE 11

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that J. Annie Edwards

in consideration of Six Thousand Eight Hundred Forty-Two and 84/100 (\$6842.84) Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Washington Avenue Baptist Church, a corporation, its successors and assigns

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, known and de-
signated as Lot #65 of Grand-View subdivision as shown by plat thereof
made by J. Mac Richardson, and recorded in the Greenville County R. M. C.
Office in Plat Book KK, at page 93 and having, according to said plat,
the following metes and bounds, to wit:

Beginning at an iron pin on the eastern side of Washington Avenue, at
the joint corner of Lots #66 and #65 and running thence with the eastern
side of Washington Avenue, S. 22-00 E. 61 feet to a concrete monument
at the corner of Washington Avenue and Jasmine Drive; thence with the
northern side of Jasmine Drive, N. 72-35 E. 150.4 feet to a pin at the
rear corner of Lot #1; thence with the side line of Lot #1, N. 22-00
W. 67.6 feet to a pin at the rear corner of Lot # 66; thence with the
line of Lot # 66, S. 70-10 W. 150.2 feet to the point of beginning;
being the same property conveyed to me by Washington Avenue Baptist
Church, a corporation, by its deed dated May 6, 1960 and recorded in
the R. M. C. Office for Greenville County in Deed Volume 649, Page 463.

The grantee agrees to assume the payment of the balance owed on that
mortgage executed unto First Federal Savings & Loan Association, having
a present balance of \$6657.16 and is recorded in Vol. 865
at page 267.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of April 19 66.

SIGNED, sealed and delivered in the presence of:

J. Annie Edwards (SEAL)

Geneva E. Arrowood (SEAL)

Richard H. Benson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 20th day of April 19 66.

Richard H. Benson (SEAL)
Notary Public for South Carolina.

Geneva E. Arrowood

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Unnecessary - Grantor
is a woman.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

Notary Public for South Caroli. (SEAL)

RECORDED this 22nd day of April 19 66 at 12:45 P. M., No. 30463

02-1-20
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