R. M.C.

State of South Carolina

COUNTY OF GREENVILLE

Know All Men by These Presents:

I, Alvin Trammell,

in the State aforesaid.

in consideration of the sum of Four Thousand and No/100 (\$4,000.00) ----DOLLARS. and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

TROY L. COKER, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southeasterly side of Cannon Lane, being shown and designated as Lot No. 40, on plat of Edwards Forest, Section II, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR", at Page 20, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of Cannon Lane at the joint front corner of Lots Nos. 40 and 41, and running thence with the line of said lots S. 36-57 E. 174 feet to an iron pin; running thence S. 54-54 W. 100.05 feet to an iron pin; running thence with the line of Lot No. 39 N. 36-57 W. 170.7 feet to an iron pin on the southeasterly side of Cannon Lane, at the joint front corner of Lots Nos. 40 and 39; running thence with the southeasterly side of Cannon Lane N. 53-03 E. 100 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantee assumes and agrees to pay the balance due, the same being \$17,500.00, on that certain mortgage from the grantor to First Federal Savings & Loan Association of Greenville, S. C., dated February 9, 1966, recorded on February 9, 1966, in the RMC Office for Greenville County, S. C., in Mortgage Book 1022, at Page 10.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premi or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

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Witness the grantor's(s') hand(s) and s	eal(s) this		⊈day of	April	•	, 19 <u>66</u>
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Signed, Sealed and Delivered in the Pres	sence of	1		_		
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State of South Carolina	DOLLARS	COMMA	UDLLAR	UDLLAR		
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COUNTY OF GREENVILLE	Dome-	-D 1.1				
(3) 3 (3) 1	rerson	ally appeared b	erore me the	undersigned	witness and ma	de oath that
(s) he saw the within named grantor(s) sign, se	al and as the	grantor's(s') act	and deed del	iver the within	written deed, ar	nd that (s) he,
with the other witness subscribed above witnes	sed the execut	ion thereof.				

orn to before me this

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th	Louise C. Trammells
Notary Public for South Carolina (Seal)	12 sh 1 P M
Cancelled documentary stamps attached: S. C. \$: U. S. \$ Recorded this 26 th day of Apr 11	