

State of South Carolina

COUNTY OF GREENVILLE

That I, Uno Armas Lampi,

FILED GREENVILLE, S. C. APR 28 11 54 AM 1966 OLLIE FENNISWORTH R.M.C.

Knows All Men by These Presents:

in consideration of the sum of Five Hundred and No/100 (\$500.00)----- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CLAUDE A. HUFF AND MARILEE M. HUFF, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 29, Section 2, Pecan Terrace, recorded in the RMC Office for Greenville County, S. C., in Plat Book "EE", at Page 108.

Said lot fronts on the northerly side of Midway Road 80 feet, has a depth of 169.8 feet on the westerly side, a depth of 169 feet on the easterly side, and is 80.4 feet across the rear.

As a part of the consideration, the grantees assume and agree to pay the balance due on that certain mortgage of Uno Armas Lampi to Aiken Loan & Security Company, in the original amount of \$13,500.00, dated December 6, 1965, recorded December 10, 1965, in the RMC Office for Greenville County, S. C., in Mortgage Book 1016, at Page 249, said mortgage being assigned by Aiken Loan & Security Company to Federal National Mortgage Association, by assignment dated December 6, 1965, recorded December 10, 1965, in the RMC Office for Greenville County, S. C., in Mortgage Book 1016, at Page 248, the balance due on said mortgage and being hereby assumed is \$

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

The insurance policy and escrow account, in connection with the above loan, are hereby assigned and transferred to the grantees.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 25th day of March, 1966

Uno Armas Lampi (Seal)

Signed, Sealed and Delivered in the Presence of

Michael W. Russell

Joseph A. Russell



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D., 1966

Michael W. Russell (Seal)

Notary Public for South Carolina

Joseph A. Russell

State of ~~South Carolina~~ FLORIDA

COUNTY OF ~~GREENVILLE~~ BROWARD

RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of March, A. D., 1966

Loretta A. Bodgman (Seal)

Notary Public for ~~South Carolina~~ Florida

Uno Armas Lampi

My Commission Expires: June 6, 1966

Recorded this 29th day of April, 1966 at 11:54 A.M. No. 31153

(Affix Seal)

140-380-1